

TODAY'S WORLD

AUGUST 1998



FATHER—"SEARCHING FOR THE ABSOLUTE BEING"

COLOR SECTION—SHIN HA NIM AND EDUCATION HEADQUARTERS, JARDIM, BRAZIL



From the Publisher's Desk

Reverend Chung Hwan Kwak

[The following are excerpts from the July 22, 1998 letter of Rev. Chung Hwan Kwak to FFWPUI leaders around the world]

I would like to report briefly to you about Hyun Jin Nim's inauguration to the office of vice president of the FFWPUI. I will also report briefly about a special workshop which was held in Alaska for major leaders of Korea, Japan and the United States and certain directions and information which were conveyed at that time.

Inauguration of Hyun Jin Nim

The inauguration was held in grand style in the Manhattan Center Ballroom at 11:00 a.m. on July 19, 1998. In attendance were True Parents, True Children and approximately 350 leaders from both society and our movement. Having traversed the suffering and sacrificial path of indemnity, True Parents are looking forward to the unfolding of a new dimension as in joy and hope they entrust their victorious foundation to the True Children who have grown into adulthood and of whom they are proud. Those in attendance felt gratitude on seeing the unity of heart between True Parents and the True Children and True Children's deep filial piety, as with unbounded hope they could foresee the future of the FFWPUI expanded to the world level with the blessed second generation standing in the forefront.

Special Training in Chugmk, Alaska

A special training session was held from July 9-17, 1998 at which the central leadership of Korea, Japan and the United States gathered and received special guidance from True Parents.

1. Father has formulated a plan for World Peace Ideal Family Workshops to be carried out in Jardim, Brazil. All blessed families from around the world should attend a 40-day workshop in Jardim, Brazil in order to establish ideal families that inherit True Parents' heart, lifestyle and tradition. In principle, these are not workshops for the individual level, but for the family level. Notably, True Parents have said that attending this workshop in South America, a place where True Parents' devotion and pioneering hard-

ships are stored up, will become a blessing and an honor. At first, 700 blessed members from Japan, 300 from Korea, and 120 from the United States will attend each workshop, then the members will attend from each country according to order. At first the workshops will begin every 40 days, but in the future they will begin every 20 days, every week or every 3 days. Leaders must inform all the blessed couples of these points and make preparations.

In the future, internal guidance for blessed families will emphasize: 1) offering bows to heaven and Family Pledge, 2) prayer life, and 3) Hoon Dok Hae, which will guide and help them to accomplish harmony and unity among families.

Leaders should guide all families and members to use former Unification Thought Institute director Sang

Hun Lee's book, *Life in the Spirit World and on Earth* as one of their Hoon Dok Hae reading materials. Please also help them to gain a deeper understanding about the spirit world.

Preblessing of 240 Million Couples

I would like to express my deep appreciation for the hard work of many leaders for the victory of the Blessing of 240 million couples and to ask that you please redouble your efforts. I have hope that all countries can submit equally good results. We know that through the preparation of 120 million couples, the liberation of the spirit world has come, and also about the surprising Blessing of people in the spirit world which took place. In February of next year we must absolutely fulfill the Blessing of 240 million couples.

On the foundation of completing the preblessing of 240 million couples by the end of January, and thus of ensuring the successful fulfillment of 360 million couples, let us all keep hope for the amazing providential grace to be granted by God and True Parents. Most notably, Father has asked us to find many who can become candidates for the matching and participate in the Blessing. If possible, please conclude the preblessing of married couples soon and then concentrate your energies on finding those who wish to receive Father's suggestion regarding their future spouse.

May God bless all of you.■

[Edited for Today's World]

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Front Cover: True Family on the occasion of Shin Ha Nim's Eight Day Dedication Ceremony at East Garden on August 9, 1998 (Photo: Ken Owens/NFP)

PUBLISHER/ADVISOR: Rev. Chung Hwan Kwak
 EDITORIAL COMMITTEE: Dr. Frank Kaufmann
 EXECUTIVE EDITOR: Nancy Makowski
 ASSOCIATE EDITOR: Joy Pople
 ASSISTANT EDITOR: Mary Eaton
 ART DIRECTOR: Alberto Faccor
 SUBSCRIPTIONS: Alberto Faccor

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SEARCHING FOR THE ABSOLUTE BEING

REVEREND SUN MYUNG MOON
SEOUL, KOREA
FEBRUARY 1, 1998

THE perfection of the word includes the vast content beginning with the perfection of the individual and extending upward through the perfection of the family, tribe, people, nation, and world to the perfection of the Kingdom of God on earth and the Kingdom of God in heaven. At the same time, it includes secrets which no one on this earth has known until now—the secrets of heaven, the secrets of Satan's world, and the secrets of humankind. Until now no one has known the fact that through our Unification Church this word has appeared. The world thinks of the Unification Church as the worst place and has treated its members like dogs. However the original colors of our Unification Church are such that however difficult a place we may be in, we show ourselves. The closer we get to the Last Days, every person's original colors will be revealed. Evil people will be revealed as evil, and good people will be revealed as good.

That which is called true is something which does not change. It is not dominated by the circumstances of its environment. Even if faced with a difficulty, it does not change. Something which is true does not change whether placed in the hands of a laborer or a prison inmate. In talking about precious jewels, we can say that a diamond is true. This means that a diamond does not change. In terms of its hardness, it loses to nothing else in the world. It can be the model;

it can be the standard of hardness to which everything else is compared. It must not change. Gold is another thing which does not change in that it does not lose its brilliance. It is considered precious because its purity of composition never changes. Whether a thousand years ago or a thousand years in the future, it does not change based on the circumstances or environment, whether wealthy or poor. If we talk about a pearl we refer to its harmonized color. The luster of its harmonized color does not change. Because its elegant luster does not change it is considered a precious jewel.

It is the same if we speak about truth. Then what is the most precious thing in this world? What is the center of the truest truth? In philosophy, if one studies thoroughly the problem of the value of humankind, after searching and searching what one finds in the end is the Absolute Being.

SEARCHING FOR THE ABSOLUTE BEING

Religion begins from the Absolute Being. Those who searched and found the Absolute Being all went into the spirit world and met God, and the effort to bring the standard of that meeting to the whole world was the beginning of religion. But although religion originated in God, it has fallen. As it was on its way up to the world of secrets, it fell. Why? They

do not know. It is the same in philosophy. If we search to understand the value of life, the problems of human nature, why a man is born, why a woman is born, or the origin of the universe, at the end is the Absolute Being. We are seeking a God of personality who can be substituted for everything absolute. Everything that philosophy pursued in relation to the elucidation of the Absolute Being has failed. Religion came to the earth beginning with the content of revelations and is connected to God. However, all of the efforts to find God through human knowledge on the earth have failed.

Let's say then that the world has come to the point at which it does



PHOTO: KOREAN CULTURAL DEPARTMENT

If Adam and Eve had become one-centered on true love, if the internal God had become the external God centered on true love, if the internal Father had become the external father, if sons and daughters had been born centered on true love—from that world the Kingdom of God would have started.

not need religion or philosophy. In that case, what is the center of the truth for which humankind is searching? What is the nature of the truth of the origin of the universe? Even if we say we have met God, God has many natures. He has an absolute nature, a unique nature, an unchanging nature, and an eternal nature. If we look at things centered on such a God, what would God like best? What is it that God hopes will never change? Just as human beings absolutely desire that which does not change because we resemble God, that which does not change is precious to God. When God finds a person in such a state of absolute unchangeability, God becomes one with that person He discovered. God cannot do this alone.

What is the center of absolute truth? It is not knowledge. God does not need knowledge. Because He is an omniscient, omnipotent being, He is already the King of knowledge. And today the world is going wild centered on power, but God does not need power. He is all powerful in every way. Although people make a big deal about becoming president, God is unlimitedly capable; there is nothing that God cannot do. Knowledge is not a problem for Him and power is not a problem. And money? He can make all the money He wants.

SEARCHING FOR TRUE LOVE

What is it that God needs? That is the issue. What He needs is the true love which we talk about. We should know that God needs true love. We must know the nature of true love. The point from which humankind originally started is the world of creation centered on true love. God created because He needed an object of true love. Love cannot be realized alone. Because it absolutely arises from a reciprocal relationship, the reason God began to create was to make the creation His object of true love.

God placed His object at the peak of all the gathered centers of everything in the created world. Thus, just as it is said that humanity is the most precious part of creation, humankind is the center of everything. What does it mean that human beings were created as the center? It was in order to become the object of true love. This is the reality. However, because humankind fell, until now we have not known true love. If Adam and Eve had become one centered on true love, if the internal God had become the external God centered on true love, if the internal Father had become the external father, and if sons and daughters had been born centered on true love—from that world the Kingdom of God would have started. It would have been the beginning of the human ideal—the beginning of the ideal of the family which humankind needs. This ideal would have expanded outward centered on the nucleus of the ideal family of true love.

Then if we talk about the father, was there a true father? There was not. Was there a true mother? No, there was not. Because Adam and Eve fell, they were cast out of the Garden of Eden. Casting out Adam and Eve meant that there was nothing which could let them stand as objects; they had lost their value and potential to be objects of love when looked at from above or below, left or right, front or back. From every aspect, they had become valueless. Therefore,

they were cast out. In the Bible, doesn't it say that the people who were created as the objects of God's love were cast out because they ate the fruit of the tree of knowledge of good and evil? But that is not the actual reason.

We have to solve the origin of such problems. All the content of all things has been solved. You must have this kind of content. It can be found in the Divine Principle which was revealed by Reverend Moon, but is it not Reverend Moon's. It is not the Unification Church's either. It is heaven's, and at the same time because it unfolds the ideal content which humankind must fulfill, if you look there you will also find the content which allows God to become perfect.

SEARCHING FOR OBJECTS OF LOVE

God also must become perfect. In what sense? God is imperfect in the sense that God could not meet His objects of true love and love them. Because He cast out humankind who were created as His objects of love, God has been in the subject position, centered on the ideal of love and centered on true love, but He could not meet His substantial objects and become one with them. The fact that He could not become one with them means that His will for love has not been realized. This is a problem which none of the established churches nor any individual have ever even imagined.

That which can make God perfect is not God Himself. That which perfects a man is not man himself. That which perfects a woman is not woman herself either. You all have love, don't you? Both men and women have love. Next, you have life, don't you? And next you all have sperm and egg, which connect lineage. You definitely have them through the blood lineage. And everyone has a conscience. However, we cannot see love, life, lineage or conscience. Have you seen love? Have you seen life? Have you seen lineage? Have you seen conscience? No one has seen them. We cannot see them, but do we need them? We all have them, but what do we need?

There is one unit of air pressure pushing on each square centimeter. It is a great power. Without it we would all be flying around. However, because there is a balance we do not notice it. It is the same for human beings. We have love, life, and lineage, but why can't we touch them? We do not notice them because they are in balance, centered on the mind and the body. But even though we cannot see them, we know we have them through feeling them.

However, a person who has this love cannot become perfect alone. If one wants to perfect everything about a man, there must be a woman to relate to. This is absolute. A woman has love, life and lineage; she has everything, but she cannot perfect herself. She must meet a man. Why is a man needed? Why is a woman needed? This is absolute—it is in order to become owners of love. One cannot become an owner of love alone. Furthermore, it is to become owners of life; it is to become owners of lineage; it is to become owners of conscience.

Then what must everyone do in order to become perfect? We must marry. Is marriage necessary? Because we have not known the ideal of marriage, until now the state of marriage is one which is in an uproar. If we want to find absolute love,

The love which the unchanging God is looking for is unchanging; the love which the absolute God is looking for is absolute; the love which the unique God is looking for is unique—there is only one. What the unchanging God is looking for is unchanging love. The eternal God is looking for eternal love.

we need absolute marriage. Isn't that true? Is there anyone who thinks of marriage in that way today? It is entirely a scene of confusion and disorder. There are people who act as though it is a matter of life and death that they marry, and then marry, but within a week seek a divorce. There are people who leave on their honeymoon but separate even before they reach their destination. What kind of marriage is that? When God made man and woman, did He make them in order to have that kind of marriage?

Love is eternal; love is unchanging and one; love is absolute. Then what the absolute God also absolutely needs is love. The one thing that the one God needs is what we call true love. Then the unchanging God must need all kinds of love. When the eternal God meets love, absolute, unique, unchanging, and eternal value is established. We must understand such fundamental issues.

If we look at human beings, we all have five senses. The body of one human being is composed of around 40 billion cells. The problem is to unite all those cells in one direction. If they go in different directions, the human being falls into chaos. They should qualify to be able to unite and go in one direction towards a purpose, but that cannot be accomplished through money. Can 40 billion cells be moved by money? Do they move according to knowledge? Regarding lineage there is a problem, also. Does a lineage occur through knowledge? There are many strange people who, for example, serve as president for a number of years and who use money, knowledge, and power to steal. Such wicked people will naturally disappear now. A time of natural selection is coming. Only the eternally true will not be weeded out.

That eternal truth is absolute love. Even the absolute God must be absolutely obedient to true love. The established churches do not know this. When man and woman are out seeking love, if a man feels that a certain woman is the one whom absolutely he is to love, he is able to risk his life for her. He will feel, "For my beloved I am willing to offer my life, and even if I have to sacrifice my entire past, present and future I want to become one with that love." Why is this so? If even fallen love, it is like that, then how strong must be the perfected love which God originally desired! Giving our life is not a problem. God made the strength of true love such that one can deny one's own life for it.

If God could love as He originally desired, maybe the world would become a dictatorship of sorts. Would it not become one world, the world of peace in which reciprocal partners would have give and take and live for one another? When we consider this kind of problem, what is it that God likes most? Money, knowledge, power—these kinds of things are desired by the people of the fallen world.

FINDING A BASIS FOR BELIEF

Did dogs fall? The world of dogs is living according to the truth of the world of dogs. What is it that humankind is most unable to do because of the fall? Through the fall human beings became worse than dogs. Dogs end up as dogs. You may think that has no relationship to you. But you must

know what you must know. You must know how to call something what it is.

As a result of the way I have lived my life, I have gone beyond all those who are seeking money, power and knowledge, going to Harvard—all the people of the world who think they are so great. Yes, Reverend Moon is not so bad. Am I handsome? [Yes.] If you look at my face, I am old. What do you mean by saying I am handsome? But in any case, am I necessary to the Unification Church? [Yes.] How do you know that is true? If you taste something, you can know if it is true or not.

From this viewpoint, some of the things that established Christianity has insisted on believing—such as that the Lord of the Second Coming will come down on a cloud—cannot be believed. The only thing that can be believed is what we call true love. Is true love in heaven or on earth? Where can you go to find it? Think of it in this way: The opposite of the North Pole is the South Pole. If heaven is an extremely high place, then what is the far extreme reciprocal object of such an extremely high place? It is an extremely low place.

A precious jewel has the same value whether in an extremely high or extremely low place. This is necessarily so. People value precious jewels both at night and in the day. They liked them in the past and still like them in the present. God likes them, and Satan likes them. Even Satan likes gold. We do not just like diamonds, we desire their unchanging quality of hardness. Those who want something which changes, raise your hands. If you do, you must be crazy.

The love that the unchanging God is looking for is unchanging; the love that the absolute God is looking for is absolute; the love that the unique God is looking for is unique—there is only one. What the unchanging God is looking for is unchanging love. The eternal God is looking for eternal love. Have you looked for such unchanging love? If not, you will fail and end up in hell.

CONNECTING RECIPROCAL PAIRS

Such problems are serious ones. Having dealt closely with such matters, Buddha said, "I am my own lord throughout heaven and earth." He entered the world of resonance. The universe is resonating. If a subject and object have give and take, they make a sound. How loud would the sound of the give and take of true love be?

Have you heard of the marriage of nature? Nature is getting married. It is like the birds calling to one another. Have you heard birds calling? Have you heard the sound of thunder and seen the light of lightning? What is it that they are doing? It is the marriage ceremony of nature. Does that light go up from the earth or does it come down from above? The light comes down from above. Sound begins in one place and radiates out in all four directions. It is a relative relationship. So the light which comes down goes out to the whole world.

You must understand that there is a horizontal world and a vertical world. Plus and minus coming together is the upper coming into the level of the lower. The two worlds must form

Originally, the moment when God officiated at Adam and Eve's wedding was to have been externally the wedding ceremony of Adam and Eve, the wedding ceremony of the True Parents. Internally, it was to have been the wedding ceremony of God, because the love of the absolute God was to have been there.

a relationship and unite, then harmony can occur. Harmony cannot occur if there is just one alone.

Why do we have two eyes? Wouldn't it be nice if we had only one? Wouldn't it be nice if it were on the bridge of our nose? Our two eyes reflect the harmony of heaven and earth. The universe is made up of a system of pairs. Even the mineral world is formed by the love relationship between subject and object through the positive ions and negative ions becoming one. The plant world has stamen and pistil in the reciprocal relationship between subject and object. The animal world has male and female, and man and woman in the human world are in the same kind of reciprocal relationship. When people breathe, is inhaling the subject in the relationship or is exhaling? That is plus and minus as well. Do you absorb the life elements when you inhale or when you exhale? When you inhale you absorb oxygen, and when you exhale you expel carbon dioxide.

It is like this for everything through the yin/yang principle. You know how to make a see-saw. [Translator's note: The traditional Korean concept of a see-saw is a board resting over a heavy object. One person stands on each end, and they jump up and down trying to send each other high into the air.] Your partner must jump up and down well in order for it to work properly. If your partner is not doing it right, the see-saw can tip over. Everything needs balance. So human beings are made in balance also. Where there is balance waves do not form, because everything is level. We can know this levelness if we encounter it.

Listen to your heartbeat. If you listen to your heart beat through a stethoscope it sounds like a bomb exploding. But how many times a day do you hear it? You cannot hear it. When you are busy, sometimes you may not notice it for several months, but if one tiny fly rests on your body you are aware of it immediately. Why is that so? We perceive immediately something which does not make even one one-hundredth of the sound of our heartbeat. When the object partner is in balance we cannot feel it, but we can feel even tiny things which are out of balance. Thus we absolutely need reciprocal partners.

LIBERATING GOD

As we are inquiring into the need for a reciprocal object through this kind of logic, we can understand that God too is lonely if He is alone. If God also passes through a lonely place, He is to be pitied. If one becomes pitiful, one wants to die, not live. Then through what are we going to liberate God, who says He does not want to live? A reciprocal partner of love is needed. Anyone who does not need a reciprocal partner raise your hand. This is a problem directly affecting everyone. I am speaking in this way in order to stress that what I am saying is serious.

Thus, Reverend Moon has love, doesn't he? He has life, doesn't he? He has lineage, doesn't he? He has a conscience, but only he knows it. When you meet the person you love and you want to show your love, you begin by winking, don't you? Do you know about that? Try it some time. Your eyes meet, don't they?

If your eyes directly meet, then next your lips meet. Then what meets next? I don't know about that! [Laughter.]

If the meeting does not harmonize, there is no ideal. In order to become one, we must match ourselves to one other. We must match from top to bottom. Then what must we do? What has taken place so far is different from God's original will of creation. People do match up, but how uncomfortable it is! People of the world are loving in a way that is different from God's original created will.

Did Adam and Eve marry before or after they were cast out of the Garden of Eden? They married after they were cast out. Then did God seek out Adam and Eve and say to them, "Hey, hey, hey! You are so pitiful, so do this," and then perform their marriage ceremony for them? Did Adam and Eve marry according to their own wishes, or did Satan hold a marriage ceremony for them? Can just two people have a wedding ceremony? There have to be at least three people. There has to be an officiator. We cannot deny that it follows logically that Satan was surely the officiator at their wedding. Saying that Satan was the officiator means that they were one with Satan.

Originally, the moment when God officiated at Adam and Eve's wedding was to have been externally the wedding ceremony of Adam and Eve, the wedding ceremony of the True Parents. Internally, it was to have been the wedding ceremony of God, because the love of the absolute God was to have been there. Why is the love of the absolute God needed? It is needed for the reciprocal object partner of absolute love.

What could become God's reciprocal object partner of absolute love? A monkey? These days there are many evolutionists, but what they insist upon is not correct. Can a monkey be the ancestor of humankind? There are 47 points of difference between monkeys and human beings. Because there are that many differences, they cannot become one. When a man and woman make love, can they always conceive a child? If there are only even one or two differences between them, they cannot conceive a child. Then how could a human being appear from a monkey when there are 47 points of difference? This is wrong. Through this teaching I am breaking down communism.

SETTING THINGS RIGHT

Anyone who does not need true love, raise your hand. There is no one. Anyone who does need it? Yes. Do you know God? How well do you know I lim? Is God's hand bigger than Reverend Moon or smaller? Is God's eye bigger than Reverend Moon or smaller? You do not know. A woman who does not know her husband but is still seeking true love, is what she is doing crazy or not? Anyone who does that is crazy. Because everyone is crazy in this way, no one can find their place and they have created such a mixed up world. The person who is putting such things in their right places is Reverend Moon. Do you understand?

So Reverend Moon is a man who works magic, and there are all sorts of rumors that he must be a shaman or a witch, and so on. There are so many strange rumors about me. Because I came to know heaven's secrets, the secrets of Satan's

Adam and Eve were like the fruit of billions of generations with only one son. It was serious. Would God have made them so that they would eat the fruit of the tree of knowledge of good and evil and die? We must understand the heart of God who lost His only son and only daughter who were the descendants of billions of generations.

world, and the secrets of history, I became the king of insults. Why? Because Satan's world dislikes most what heaven loves, the Unification Church has been hated the most. We have been disliked by individuals, tribes, peoples, nations and the world, and even the spirit world on Satan's side opposed us. Now that is all finished. If Satan's world tries to oppose us now they cannot do it, can they?

If Reverend Moon had not carried out the international holy wedding ceremonies, would he have been slandered? People ask, "What is this international holy wedding ceremony?" They say, "It is wrong. Reverend Moon stole my wife. He took my sons and daughters and married them as he pleased. He is a thief." At the time of the 36 Couples Blessing I sent out invitations. To the parents I wrote, "Your son or daughter will be marrying on such and such a day. If you wish to see it, please come." I gave them many conditions to fulfill, explaining, "If you do not do this, you cannot be admitted." How on earth could something like that happen?

Then does Reverend Moon not know the world? It is because I know the world better than anyone else that I am proceeding in this way. How much have I been slandered? As a well-known representative of the religious world, Reverend Moon is the one who has been slandered and persecuted the most. On one American television quiz program I saw them ask a contestant who the religious leader is who has been slandered the most in the world, and the person answered, "Reverend Moon."

Yes, I have been slandered, but have I been destroyed? What has become of me? There is no principle in this world which can explain this. Usually one is ruined after being slandered. There is no aspect of Reverend Moon which the media has not attacked over the past forty years. Such a person as former President Nixon was ruined after one year and eight months. People in politics, even people who have been presidents, can be ruined within a month if the media attacks them. But Reverend Moon has been attacked and pursued by newspapers throughout his entire life; he has been imprisoned and suffered so many kinds of humiliation, but has he been ruined or has he prospered? [He has prospered.] Everything was done to try to kill him, but he didn't die; he lived. People thought he would be ruined, but he has prospered. That is in unity with God's creation. The secret creation of God is miraculous. Because God felt it would not do if I were not here, He saved me. Don't you think so?

I am not that handsome a man, but I do not think I am so ugly either. [Laughter.] Why? Others say that. People who can read faces say about me, "That man is to be a king of kings." [Amen.] I am just telling you what I heard. Don't say that Reverend Moon said that about himself. [Laughter.] If Christians hear that, they will forget that a face reader said that, and they might say, "Oh, no! On such-and-such a date, Reverend Moon said he was the king of kings. He said he was better than Jesus."

If a Korean person who is better than Jesus were to appear, would that be bad for Korea? Then even if Korea were destroyed it could survive! Even if the nation fell

down there would be a way for it to come up again. Do you understand?

UNDERSTANDING GOD'S HEART

The problem is that centered on absolute love even God could not reach perfection. When we come to understand this, we can understand what kind of son Adam was to God. You have heard of seven generations of only one son, haven't you? Adam and Eve were like the fruit of billions of generations with only one son. It was serious. Would God have made them so that they would eat the fruit of the tree of knowledge of good and evil and die? We must understand the heart of God who lost His only son and only daughter who were the descendants of billions of generations. We resemble God, don't we? Imagine losing your only son.

When I sent Heung Jin to the spirit world, even my heart suffered. Mother and everyone wept and pledged to heaven. It was hard to endure. But when God lost His eternal only son and only daughter, His only son of tens of thousands of generations, He had to turn over the lineage and love, history and tradition. The nation and the world were broken. Would God, who directly suffered this, laugh or hold it in His heart?

To that kind of God fallen people have been praying, "Save me." For forty years Christians have been praying, "Destroy Reverend Moon." Well, has Reverend Moon been destroyed? It is they who have been destroyed. The Vatican has been destroyed. All the Protestant sects of America have been destroyed. They know that without my help, they do not have a way to survive. Ask them.

MELTING THE DARKNESS

If it is night, then the day is coming. The satanic world is night, and Reverend Moon is the day; he gives off a light like that of the sun. The satanic sphere must be struck and destroyed, and then everyone from the night is to be mobilized. All individuals, families, tribes, clans, nations, ideologies, thought systems, religions and so forth are in the darkness of night. Among all those in the night, there is no one who has not opposed Reverend Moon. There is no sun at night, but in the day the sun appears. Because Reverend Moon is wearing the sun, the cold wind blowing from the north gradually moves, passing in the course of a year through spring, summer, autumn and winter; eventually winter passes. Because of the fall, humankind could not start from the spring and western civilization is going backwards. It is going through the realm of the Arctic civilization. Through the spring civilization, the summer and autumn civilizations and the winter civilization of communism are being corrected. Communism arose out of this realm of the Arctic civilization and then swept it away. It attacked religion, swept away democracy, and broke down all the traditions of human life. But when the spring comes, does the ice melt or not?

The spring light is Reverend Moon. Even communism melted in my hand. Democracy is also destined to fade away. The family, the world, everything is to be melted. Everything

God, who is the subject partner of absolute love, needs an absolute reciprocal partner whom He can relate to with absolute love. God is vertical and humankind is horizontal. Therefore, at the point where vertical and horizontal become one, the mind and body centered on God must become one.

is in my hands. However, Reverend Moon is not the center. This hand which you see is my hand, but there is another hand which cannot be seen.

CONNECTING WITH GOD

You have a mind, don't you? Human beings have a spiritual self and a physical self. What is your mind? Zen Buddhists meditate to discover what the mind is. They try to enter into a state of nonexistence. But the mind is the internal self which has received the lineage of God. We did not know this. It is simple. Because my mind is the internal I which is connected to the lineage of God, if we grab onto that lineage and pull, God will come running. If we call the Korean race, the people who wear white all come running, don't they? The root of the tradition comes out running. [Translator's note: Traditional Korean clothes were white and the Korean people called themselves the people who wear white.]

This mind is the self which is vertically completely one with and connected with the true God in a perpendicular relationship. The body is the horizontal self. The mind is the vertical self. Therefore, the person who can do as his mind wishes is an ideal human being. Today, are human beings being pulled around by their bodies, or are their minds pulling their bodies around? [The bodies are pulling the minds.] So the center is wrong. As one is being pulled, if the perpendicular line becomes level and one complete circle is made just right, this is good. But because people turn as they wish it is not level. Originally the level should be matched. Only if a 90-degree angle is established between the vertical and the horizontal can this become a perfect sphere. No matter where a perfect sphere rolls, it does not get damaged. Do you want a bumpy, imperfect sphere, or a perfectly round one? [A perfectly round one.] Why? Wherever a perfectly round sphere rests it meets the plane on the perpendicular. The place where it rests creates a definite 90-degree angle. The 90-degree angle is with the center of the sphere. It is absolutely perfect internally and externally. If you measure it from the inside it matches a 90-degree angle. If you measure it from the outside it matches a 90-degree angle. It is made like that, isn't it? Being fallen means not being like this.

What Reverend Moon has taken the most pains about is where the absolute love of God and the absolute love of humankind can become one. This takes the greatest amount of hard work. God cannot teach everything. The answer is that true love communicates through a direct route. The 90-degree angle is the direct route. Neither 89 nor 91 degrees is a direct route. The direct route is definitely perpendicular.

If God's absolute love communicates through the direct route, then humankind's absolute love must communicate through the direct route. It is logically correct to say that they must meet at a perpendicular point. Then where must they unite? Logic dictates that they must meet at the center. Everything is the same. The angle is the same. Spreading out from the center there is no difference in the whole form from top to bottom or right to left; the top side, the right side all are mixed together. If there are twelve or however many, they

must all be right. The problem is to locate the settling point for the ideal of love.

Have your mind and body become one or are they two? [They have not become one.] You must protest, "Why did the perfect God make us this way?" In order to solve this Reverend Moon has suffered more than anyone. Who will recognize me for suffering to solve this kind of basic problem? The world does not recognize me, but God does.

God, who is the subject partner of absolute love, needs an absolute reciprocal partner whom He can relate to with absolute love. God is vertical and humankind is horizontal. Therefore, at the point where vertical and horizontal become one, the mind and body centered on God must become one. If that is not love, they cannot become one. We cannot become one with God through strength. We cannot become one with God through knowledge. In order to destroy everything about humankind, Satan, from a far distance away rams down money, knowledge and power, which are all wicked things. Thus religion denies all these things.

LEARNING THE FOCUS OF LOVE

Therefore, if you do not want to fall, you must leave your home. This is what religious doctrines teach. Next, you must live a celibate life. What is a celibate life? Is a man to use the organ of a woman or not? What is that organ? [The sexual organ.] What? Oh! When the minister is leading Hoon Dok Hae on a Sunday morning from the pulpit, how can he talk about sexual organs? The Korean word for sexual organ comes from the Chinese character for birth, *saeng*, which means a dish for eating life. It can also be a dish for feeding and giving life to one's spouse. That meaning is also possible.

What is it that God needs most from His object partners, humankind? Does God have a sexual organ as well? Who do children resemble? Their mother and father's mother and father. The ultimate ancestors' mother and father also resembled their mother and father. Humankind was born through God, and God is called our Parent, so we also resemble God. This kind of logic can be established. Then does God have a sexual organ or not? [Yes.] What kind of sexual organ? Try to answer. Because I talk about things like this, I have been criticized. If this area goes wrong for grandmother and grandfather and if the situation ends in failure for mom and dad also, is that important or not? Satan's world says it is not.

Do you give a jewel randomly to just anyone? You give it to the person you believe most and are closest to. For a bridegroom, his bride is the only person he feels that way about. Bridegrooms, who are the animal called man, and brides who are the animal called woman are the owners, the lords. Reality is such that they cannot give this jewel to anyone else. If you want to divide it perpendicularly, the left and right must become one and be completely level. And if you want to become one with God, you must match your level of conscience to God's level of conscience. If that happens, the bride about to marry says to the person to be her bridegroom, "Do you love me with a sincere heart?" Isn't that what she asks? "Do you really love me?" Asking this is centered on the conscience.

Love comes to us through our object, not through ourselves. Because love comes through the object partner and can have dominion over billions of generations. It cannot be exchanged for billions of dollars. In order to find this one and only love which cannot be bought for any price, I have to bow my head before my object partner.

The battle between humankind's mind and body came about as a result of the fall. This battle has existed since the time of Adam and Eve, but if a person hears our Divine Principle this can all be resolved.

EXPANDING THE SPHERES OF LOVE

We must understand that God, Himself was not yet perfect. Because God is the Father of fathers, this Father is hoping for filial sons and daughters. Isn't that so? This Father is the King of kings who is hoping for loyal subjects. He wants sons and daughters who will live for the nation. In order to become a loyal patriot, it takes hundreds of times more effort than to be a filial son to one's father and mother at home. The father is the king of kings of the nation. That kind of king hopes for loyal patriots. Loyal patriots means people who live for the nation. Parents want sons and daughters who live for the nation. That's true, isn't it? In order to become a loyal patriot, one's efforts must be hundreds of times higher than one's efforts to be a filial child to one's mother and father at home.

People today do not know that they are hundreds of times more precious if they represent tens of thousands of families. Therefore, expanding from the stepping stone of the filial child, one must hold the position of thousands of filial children in order to be called a loyal patriot. If you want to become a loyal patriot, you must represent your nation and love the king. It refers to this relationship.

Next, is God the King of only the nation? Since He is the King of the world, there is the duty of the saint. A saint is someone who does not love his nation only. He must love the world. Soon Shin Lee was a patriot of Korea, but an enemy of Japan. He was not a loyal patriot on the world level. He could not reach the level of a world patriot. In order to become a world patriot, one must not have any enemies. One must go beyond one's nation. In order to have a larger center, since a power of that relative importance is hanging from one end, and because there is a larger foundation at the center, if one does not maintain a greater power which enables one to love one's nation, the balance is not right. Even if one has to sacrifice everything beginning with one's family up to and including one's nation, this kind of person who lives for the world is a saint.

What is a saint? It is a stepping stone along the way to becoming the divine son or daughter. Then it is not the world of balance; it must match the perpendicular world. It must keep the palace rule of the two worlds, the nation rule of the two worlds, and the laws of the two sovereignties of the Kingdom of God on earth and in heaven. Then, centered on the Kingdom of God on earth and the Kingdom of God in heaven, the way of the divine sons and daughters is to stand in the position representing the saints, the loyal patriots, and the filial children.

Which path do you want to take? [The path of the divine son.] The divine son? In order to become a divine son, must you go over the peak of the saint or not? [Yes.] And the path of the loyal patriot? [Yes.] And the path of the family? [Yes.]

Since you think you must go over them, the person who wants to keep his life cannot become a divine son. From this viewpoint, Jesus said that the person who would give up his life would live. This means there is hope. It means we will live. But saying one lives does not necessarily mean he will succeed. He who seeks to die will live, and he who seeks to live will die.

The one who is the king of filial sons, the king of loyal patriots and the king of saints is the divine son. Have you ever had that kind of heart? Even God would want to come and greet such a person in order to receive his love. Because I say such things I have been criticized by the world.

LEARNING HUMILITY IN LOVE

Look at it this way. Love comes to us through our object, not through ourselves. Because love comes through the object partner and can have dominion over billions of generations, it cannot be exchanged for billions of dollars. In order to find this one and only love which cannot be bought for any price, I have to bow my head before my object partner. If you hold your ground like this, love flows away. But if you lie down like this and faint, then your object partner will take you in his arms. Stand together and be so grateful for everything that you bow your head and faint. Then would your object partner take you in his arms or not? [Yes.] This is not pride, it is humility. You must bow down your heads.

Have you become that kind of couple? Married women, have you been that kind of wife? Husbands, have you been that kind of husband? In order to receive love to that extent, God is looking for the level of people to whom He can bow His head through such a love. But when imperfect people like those who love today, who do not have a clue about God say they are going to love, they are like thieves—like robbers among robbers. Such a fallen standard of love as this should be done away with.

If I speak like this, wouldn't love itself come and say, "Reverend Moon, I feel good. Wow! Thank you, Reverend Moon."? Why is this so? Because love communicates east and west and in all directions. If someone from way back there says, "Oh, I want to follow that person, too," he receives love. It follows logically that a person who lives for others can receive love anywhere.

We must realize that the fruit of true love which we must have is our family. These days people say, "We must go to the Unification Church!" In the West also people say, "If you go to the Unification Church, there are plenty of people to marry. There are plenty of men and plenty of women. If you marry someone there, the Unification Church members do not worry about nationality; they are willing to marry beyond national boundaries, whether they are yellow, black or white." Thus international marriage is possible.

For this last marriage ceremony there were more than 70 million couples. In terms of the Principle, this number applies to everything: the 7,000 people who refused to bow down to idols in the Old Testament Age and the 7,000 centered on Christianity who, if John the Baptist had led them, would not have sold out

Whether through Hoon Dok Hae or any other kind of effort, it is about every person finding individual perfection and God's love. It is about finding a family of love which God can recognize as a perfected family. It is about finding a tribe of love, a people of love, a nation of love and a world of love, all on God's side.

Jesus. Because of precedents such as these, I brought 7,000 ministers to Korea to teach them. Do you understand? Therefore, around 7,000 couples are needed. For this reason, although I wanted to bless 3.6 million couples, 70 million couples were blessed. How many times more is this? It is almost 20 times the goal, isn't it? Did Reverend Moon accomplish this? Who did? At any rate, it was done in Reverend Moon's name; that much is fact. Do you understand?

MASTERING THE ABSOLUTES

Reverend Moon may seem like an enigmatic person in this age. But I am not an enigma. I sense the human aspect of the feelings of the five senses even more keenly than you do; I feel them completely. I am not a fake. Therefore, God cannot help but like me! [Laughter.]

Does God seem to love Reverend Moon? [Yes.] Whom do I resemble? [God.] How do I resemble God? [In true love.] What does it mean to resemble true love? It means being absolutely obedient to love—absolutely. It means being absolutely obedient for a thousand years, for ten thousand years, even if the world changes and becomes an evil environment. It means even if God runs away I will wait here. Even if God changes, I will not change. Then even if I would say that God gave in to me, God would not dislike it. Ask Him. Ask someone who can communicate with God. Pray and ask, "Reverend Moon says that in regard to love, You lost to him. Isn't that heresy?" There will be an answer. I don't know, but that might be the case. [Laughter.] I am a problem person because I speak like this.

Wherever I go, including this visit to Korea, I have been holding Hoon Dok Hae meetings. What is this all about? Whether through Hoon Dok Hae or any other kind of effort, it is about every person finding individual perfection and God's love. It is about finding a family of love which God can recognize as a perfected family. It is about finding a tribe of love, a people of love, a nation of love and a world of love, all on God's side. It is about finding the Kingdom of God in heaven and on earth. It is about connecting them stage by stage in such a way that one can pass through them as if on a highway.

If you cling to Reverend Moon, are you destroyed or not? [No.] You women! How many times have I been slandered because of you? When you come to the Unification Church you pay less attention to your husbands and to your grandfathers. Then there are the eldest sons, second sons and uncles, the whole band of men who seem less than ideal. Why? They are all archangels. Women are Eve who is being restored. Once you have met Reverend Moon, your husband, your son and even your grandfather seem less appealing. If you are not like that, you cannot join the Unification Church.

Since women were taken away by the archangel, they have to deny all men—the world of men who are in the position of the archangel. As the Lord of the Second Advent, Reverend Moon has found what Adam was pursuing. In the original world, due to Eve's fall, children's love was completely destroyed, brother/sister love was destroyed, couple's love was destroyed, and parents' love was destroyed.

The four great loves were destroyed. According to restoration through indemnity, that which was lost in a moment was destroyed by one man. Therefore, through one man you must be able to deny everything and come forward. The principle of indemnity is like that.

FACING CONFLICTING LOYALTIES

When women come into the Unification Church, the grandfathers say, "That Mr. Moon enticed my grandmotherly wife!" and the fathers say, "He is captivating my wife!" All the men ask what is happening to their wives. I am also changing older sisters and younger sisters. I am restoring all women.

For the first time, a spring breeze is blowing in the world of humankind. Do you understand this? What does the Lord who is coming bring? He comes bringing love—true love. If the spring breeze of true love blows, your four limbs and your entire body all focus on one place. You cannot sleep, you cannot eat, and you cannot work. This kind of age has appeared. The winter season has passed, and the time has come to greet the spring season. For this reason, all women are sitting down and watching to see what I am doing. They are watching everything in the same way that unfallen people would have watched everything in heaven. They are living and watching what I do and where I go. In such case would unpredictable things happen or not?

I have gone through so many different experiences with women. They have given me so much trouble. [Laughter.] From the point of disliking them the most in order to make them good, I have converted them and remade them. I am living with one woman, my wife, and I am giving everything I have to her. Is this worth following or not? [Yes.] True love is living for others. For others. The person who is living more for others becomes the central being. You must know this. In front of heaven and earth, those who live for the sake of true love and are willing to even give their life for others are the beginning point of true love. Because I have known all this, I have been slandered and opposed; I have been through so many things, but in the end no one in the world can stand in front of me.

Is there any other person who can bring together the people of the world from 185 nations and marry 3.6 million couples transcending all races? There is no one on earth or in heaven. God Himself could not do it up until now. Even God could not subjugate Satan. If He could have subjugated him completely, He would already have made a good world. In order to be able to resolve all these things, the theory must be right. When one speaks, one cannot just open one's mouth and then behave frivolously; nor can one accomplish it by rolling one's eyes. One must have the content which makes people say, "That's right!" So are you a group saying, "That's right!" or a group saying, "That's not right"? [We are saying, "That's right!"] Is it right? [Yes.] Forever? [Yes.]

I am being very serious right now, so why are you laughing? When we think of true love, even if we are somewhat unsatisfied, since we must be a reciprocal object partner, we must know how to do so in relationship to one another. We

Let us become people like the sunshine. Let us become people like the air. Let us become people like the water. And further, let us love forever with an absolute love which is better than the sun, better than the air, and better than the water.

must know how to match ourselves to our environment. Do you understand?

You see me standing at the podium speaking this kind of message, but I am a man of many different abilities. If I go to a place where people are playing sports, I can do sports; if I go some place where people are fighting, I help stop the fight and fight as well. At a wrestling stadium I teach wrestling, and on the fishing grounds, I teach fishing and I fish. What is there that I cannot do? I have also been a leader in the restoration of men and women. God made me this way.

HOLDING ONTO TRUE LOVE

When we carry out Hoon Dok Hae, we are placing the very marrow of love in our hands. We should seek to become the prince or princess from whom that love cannot escape, to whom that love attaches itself for thousands of years and tens of thousands of years in the Garden of Eden. It was God who sought to make Adam and Eve into His eternal only children by having them eternally fulfill the duties of filial children, of patriots, saints, and divine children. In such a position, must one hold onto true love and then let go of it, or hold onto it and not let go? [Not let go.] Then what if my foundation is strong? If I am putting my life on the line, what about Satan? Because we received the realm of Satan's lineage, when we deny Satan's blood lineage God comes in immediately.

People who are in the realm of the fallen lineage whose mind and body are fighting absolutely cannot go to heaven, even if they are ministers or speakers at revival meetings. If your mind and body have not become one and you have not felt true love, repent. The Kingdom of God is at hand. If you have not burst out weeping such that your tears flow and your nose runs and even your saliva flows, then you cannot go into the Kingdom of Heaven. Do you understand? [Yes.]

Let us become people like the sunshine. Let us become people like the air. Let us become people like the water. And further, let us love forever with absolute love which is better than the sun, better than the air, and better than the water. We want, want, want true love! Do you understand? Try that one time. [We want, want, want true love!] On the individual level, family level, national level and then the world level. Once more. Want! [Want!] And heaven and earth, too, want! [Want!] Unity with God. How many levels is that? Individual, family, tribe, people, nation, world, cosmos, and up to God—this is eight levels.

EXPLAINING THE TERM "HOON DOK HAE"

The number 8 is the number of a new beginning. It has two circles. If one part of a gear turns this way, the other part goes in the opposite direction. This is the relationship between the entire heavenly world and the earthly world. The first human ancestors fell on earth while living for themselves. Therefore, in order to straighten that out, we must go in a direction which is 180 degrees opposite. You must realize that without doing this you cannot meet true love. Do you understand? [Yes!]

The words I have spoken in my many sermons to you were not just spoken by me. It was not I who was speaking; heaven spoke through me. Wherever and whenever you hear those words your heart begins to be mobilized. That is the difference. I am not alone. Because I sought to speak from a position of matching the vertical and the horizontal, and because my mind and body are resonating, a vibration occurs. If my body vibrates, because my mind can be one with it, it vibrates also. If my mind is moved, a kind of revolution occurs in my body. I have that kind of power. So these words are not just my words.

I have already explained the character "hoon." The character "dok" is made up of the root character "word" and the character "to sell." You must pass the word on. If you just hold onto it, something terrible will happen. If you do not sell it, you must give it away. If you just store things and they rot, you are punished. If you sell these words to people, those who receive them become your children. There is no other business like this, in which you seek to feed and support all of your customers. If you cannot receive money for it, then just share it with everyone.

For thousands and tens of thousands of years become that kind of seed and it will multiply naturally. Words just flow out and expand, thus they are like the Will.

So we are selling the word, and selling it means receiving money for it. However, there is a more precious way than selling it, which is just giving it without receiving payment for it. That is the original meaning of Hoon Dok Hae.

Do you understand the meaning of Hoon Dok Hae? Even if I speak about Hoon Dok Hae all day I can say things that will move people the whole time. Therefore, no matter how unattractive a person might be, I think that if someone imitates me, that person can speak as if he were my shadow.

*[Translated from Korean by Lynne Kim
Edited for Today's World]*



PHOTO: KOREAN CULTURAL DEPARTMENT

ON PRAYER AND THE SPIRIT WORLD

REVEREND SUN MYUNG MOON

MARCH AND APRIL, 1965

UNITED STATES OF AMERICA

PART II

[Editor's note: These questions and answers, transcribed from tape recordings of Father's meetings with members and guests at centers throughout the United States in March and April of 1965, have never before been officially published.]

Did I understand you to say that God could not be seen spiritually, that He is invisible to our spiritual senses as well as to our physical senses?

Yes, God is too big for us. He does not come into the limit of our senses.

When I have had visions of you, someone has appeared whom I have felt sure was God. Who is this?

Air is invisible, yet you can feel whether it is cold or warm. So you know the air is there. God is invisible in a form, yet He has form. The simplest way to think about God is to think of Him as the Spirit of your spirit-man. Your spirit-man is invisible to your physical eyes, but still it exists. God is invisible to the limited senses of man, but He has a form which is infinite. Therefore, the invisible, infinite God uses finite, visible man to manifest Himself to you. He has used Jesus or some other spirit. The ultimate purpose of creation is to have a visible, finite reality of God which is the creation of man. Up until now, God could not have a visible representation of Himself, because even Jesus was only a spiritual leader. He was not a perfect physical representation of God. But today, through the Lord of the Second Advent, God has a visible form through whom He will guide and have dominion over our physical life. A practical living God will come into our life. On the level of our life on earth God will have dominion over us. Up until now, Jesus has appeared in the spirit world to his followers. From now on, I will appear.

Does God manifest in any other spiritual form?

Other spirits will appear, but they will come to you as servants. Until you find the True Parents, other spirits will come to you and serve you as ministering spirits or as friends, or at most as teachers. But one will not be happy or satisfied to be saved by servants, brothers or teachers, but only by your Parents. They will be your ultimate Savior. Other spirits will appear to you as servants, but also at that stage your own parents or other ancestors will appear to work so that restoration will be speeded up, because the True Parents are very fast.

[Miss Young Oon Kim]: That is why Father has appeared to you. Sometimes he will appear as an old man with gray hair, but if you look at him carefully you will recognize him. He can also appear very young. As an old man, he would be as your father. As a young man, he would appear as your husband.

But they appear at the same time, Father and this other one whom I have thought was God. Are they both the same?

Of course! But I do not sense it. It is under my spiritual dominion that these phenomena appear, so I can appear to a thousand people at once. What I am doing is affecting the whole world. Therefore, whenever I make a condition or carry something out, unusual things happen in the external world. As time goes on and things develop a little further, the only topic of conversation in the whole world will be drawn to one center. It will be known by those who experience things spiritually. As I fulfill all conditions with the spirit world, and make the conditions effective on the horizontal level, then the spirits and ancestors of people on earth will be able to descend and work directly with people. They will no longer have to go through me, but can work directly. In that way, ancestors of all nations can descend to their own descendants. Today, you in the Principle are in the same spiritual sphere as the Israelites were. The spirit world worked with the Israelites directly. Now it is possible for the spirit world to work with nations directly—that is, with those in the Principle. I have fulfilled the conditions of restoration with the spirit world, and have made it effective on the horizontal level by making conditions on earth. Blessing couples, blessing ground, all are part of these conditions. Therefore, many spirits from the past are descending directly to their own descendants to work. The things I am doing as an individual, in a limited state, in a limited time, directly affect the whole world. I am an individual man, but my work is universal.

[Miss Kim]: Those mediums or gifted people who witness and testify to Father often continue to go their own way. In a little while, they will not be able to do that. They will be stricken by the spirit world if they do not follow what they have received and testified to. Father says he is going to guide more of these gifted people from now on. They will have to testify to him. In that way, unification will come about.

[Father]: Suppose this sister raised controversy in her town. Then many of her ancestors and spirits who know her would come into the church and cooperate with her through her channel. So raise more rumors and controversy wherever you are.

Does this happen only when you raise controversy?

Yes, otherwise there is no channel, no base.

Several years ago, we experimented with a Ouija board through which our spirit guides quickly identified themselves. My guide said his name was Prisma, which is Greek for "many faceted." I asked Prisma about himself, and he answered that he was not just one self but many spirits who had lived on earth. We asked for some evidential things, and received them, but they said they were not particularly interested in this, that

CONTINUED ON PAGE 25

IDEAL FAMILY EDUCATION HEADQUARTERS FOR WORLD PEACE

July 1, 1998

Jardim, Brazil



**TRUE PARENTS AND WORLD LEADERS CELEBRATE
THE INAUGURATION OF THE IDEAL FAMILY
EDUCATION HEADQUARTERS FOR WORLD
PEACE IN JARDIM, BRAZIL**

(PHOTOS: SOUTH AMERICAN FFWPU)

EIGHT DAY DEDICATION CEREMONY

SHIN HA NIM

August 9, 1998

East Garden, NY



TRUE PARENTS ENJOYING THE COMPANY OF THEIR
NEW GRANDDAUGHTER
(PHOTOS: NFP)



HYUN JIN NIM'S FAMILY WITH SHIN CHUL NIM
(PHOTOS: NFP)



Congratulations to
Hyun Jin Nim's Family
on the birth of
their daughter

SHIN HA NIM

(SUMMER AND ABUNDANCE)

August 2, 1998

5:03 a.m.

8.4 lbs.

(left to right top) Shin Won Nim, Hyun Jin Nim and Jun Sook Nim
holding Shin Ha Nim, and Shin Eh Nim. (bottom) Shin Joong Nim
and Shin Chul Nim (Heung Jin Nim and Hoon Sook Nim's son)



Dr. Sang Hun Lee

New Revelations about Life in the Spirit World

Part V

[Editor's note: This is the fifth installment in a series of revelations received from Dr. Sang Hun Lee who passed into the spirit world on March 22, 1997. Dr. Lee pioneered the systematization of Unification Thought and Victory Over Communism (VOC) theory as an application to Father's thought. He served as president of the Unification Thought Institute for many years. He and his wife participated in the 36 Couples Blessing in 1961. They had three children. Dr. Lee was 84 years old when he ascended to the spiritual world. These messages were received from Dr. Lee through Mrs. Young Soon Kim.]

Meetings with Leaders of the Communist World

Karl Marx May 19, 1998

Karl Marx lived his earthly life as the chief among evil persons. Why was he so ruthless? His rebelliousness derived from the resentment he felt over the lack of recognition he received for what he considered his great and wonderful ideas. He was not willing to open his mind to discussion because of his extreme pride and arrogance regarding his thought. Thus, he rebelled against the social system, and his thought provided the raging mobs with the foundation for their revolutions. I wondered where such a ruthless person, who had been intoxicated with his own ideas during his lifetime, would live in the spirit world.

It was not easy to find him at first. But as I realized that those of the same kind flock together, I asked here and there for where revolutionaries were to be found.

People who worked for revolution on earth are still intoxicated with themselves in the spirit world. Around the place where Karl Marx lives, I found shabby buildings that look like detainment centers for prisoners of war. In those houses were many people who look like the remnants of a defeated army. They were exhausted people who were lying down because they have

nothing to do and also disabled persons who walked leaning on crutches. Their faces were spiritless, reflecting the miserable realities of war. Nevertheless, they were going somewhere, following a guide.

Then I heard someone shouting with a loud voice from a high place. "My fellow citizens!" he shouted, "Let's start again! We cannot be defeated here. Let's encourage one another and struggle once again! Victory is ours!" The man who was shouting that sort of rhetoric was Karl Marx himself.

I waited to meet him at the rear of the audience. Regardless of the people's difficulties, he continuously insisted that his theory would bring victory. After his speech, I asked him to meet me for a moment in spite of his busy schedule. In reply he asked, "What kind of thought do you represent?" Then I introduced myself, "I am Sang Hun Lee, and I systematized the Critique and Counterproposal to Communism." He replied, "I have nothing to do with the Critique and Counterproposal to Communism. I have no time to talk with you because I am very busy." When he said this, I responded, "No matter how busy you are, you should not treat me like this. I waited for you until your lecture was finished." He lowered his eyes at that, and asked me to sit down with him. He would not let me say even one word. Fortunately, I was willing to listen to him as he explained his theories.

Marx was a great theorist. He talked about his theory without stopping for breath. Because he strongly insisted on his opinion, I could not open the door of dialogue. I waited until he seemed to be ready to finish talking, then I stood up and said that it was my turn. I said, "I am a person who likes to listen to others, but since you have finished speaking, I would like to offer my opinion." I then talked about the core contents of the Critique and Counterproposal to Communism. I explained why the theory of communism failed of necessity.

"Even though your theory is very great," I concluded, "because it explains

nothing about God, who exists as a reality in human life on earth and in heaven, communism could not but fail. Do you know God? Without knowing God, you cannot teach about the fundamental purpose of human life. Without knowing God, there is no peace and eternal life for human beings. There is only war. Aren't these all the people who were intoxicated with your thought? Let's look at them! Why do they all live like defeated and failed people?

"Please follow me. Let's go to where I live and look around that place. Let's talk continuously on the way. I would like to invite you to my house today. Please let's go." When I said this, it seemed that I hurt his pride, so then I said to him very politely. "I would like to invite you as a guest to my house. I want to treat you with great respect." He seemed to feel a sense of obligation to follow me.

While we were on the way, Marx asked me, "Why did you come here? Why did you come to me and give me an enthusiastic lecture?" I answered, "You will find out when you come to my house." When we arrived, he looked around the beautiful and fantastic natural environment where I live. He seemed to feel very sad. I guided him to various places and showed him one special place. I showed him a beautiful vista of a couple loving each other. Marx was not surprised or embarrassed, on the contrary he was attracted by it; he seemed to be drawn to them by magnetic attraction. Moreover, the bright and peaceful facial expressions of people on the street seemed to cause his thinking to change.

He asked me if there were more places I could show him. I answered, "How can you see everything in a day? I will guide you to more places next time." He asked again whether he could live there. His attitude had changed very much after seeing this world. I came to think that this was a good chance to speak to him about God. When I said "Only people who adore and worship God can live here," he said, "Let's go to

God." When I answered, "God is not here," he said, "Then I will go to God and ask some questions. What shall I do in order to adore God? If God gives me some guidance, I will do exactly what He says." Since Karl Marx's mind had opened slightly, I began to give him a Divine Principle lecture, pointing out the errors of his thought. While I was giving the lecture, I could discern from his facial expression that he was in anguish over the difference between what I was teaching and his own thought. However, I lectured without stopping.

In this way, I lectured him so many times. One day during a lecture I suggested that we should have more lectures at his house. He said that he needed more time before inviting me to his house. When I finished the lecture, he said, "Because today's lecture was more interesting than yesterday's, tomorrow's will likely be more interesting than today's, and the day after tomorrow's more than tomorrow's. So I suggest that I invite you to my house when all the lectures are finished." In response, I said to him, "Because it takes much time to finish all my lectures, let's stop this lecture right now. Then, when your mind really wants to listen to the lectures again, let's begin again." My intention was to be able to give the lectures in his home. When I suggested, "Because your house is too small, let's have the lecture in your big yard," his face became cool, and he said, "I know the reason you want give an enthusiastic lecture there. Anyway, let's have the lecture at my house." One day as I was lecturing, some strange young people entered the room and asked Marx, "Why do you listen to the lecture all by yourself?" They said that they wanted to listen also. I thought that it was a good opportunity and invited them to come into the room. From here and there, many people gathered. Then a strange thing happened. Marx's face turned red as a beet. He began to cry with his head down in front of the entire audience. He continued to cry, and then spoke, "My friends who have gathered here! Please listen to this teacher's lecture." He guided all the people to an open place. In this way, in a wide-open yard, I came to be able to give various lectures in the Divine Principle and Critique and Counterproposal to Communism to many people. Through my lecture, 70-80 percent of Marx's followers came to be favorable. Marx was disappointed about that.

At this time, he is very close to me but he has not reached the point of accepting True Parents. However, since

he is listening to my lectures very carefully and positively, I believe that he will accept True Parents soon. I will explain to him that the messianic thought of True Parents is the completion of all systems of thought.

Lenin

As the leading figure of the communist revolution, Lenin may have been a contributor to communist countries, but he is the lowest kind of person before God. Where does he live in the spirit world? I have been to his house there in order to discuss the Critique and Counterproposal to Communism with him.

When I entered his house, there were many security guards and they checked everything. Thus it was hard to go into his house. I introduced myself proudly as God's emissary. The procedure to gain an appointment was complicated, and because the purpose of my visit was unfamiliar, it was not easy for me to gain entrance. When I could not wait any longer, I told them again that I had come as God's emissary with an invitation for their teacher. I told them, "I am going to attend your teacher very well, so please let me go inside." Finally I could pass through.

Lenin was not so big or so tall, but his face was very handsome and gave an impression of strength. He asked me, "What are you going to accomplish by meeting me?" I answered, "Originally, I had great interest in your thought. I wanted to meet you and learn your theory directly from you." Lenin did not easily reveal his mind and thinking. He said, "I am not so benevolent that I would speak unguardedly about my thought to a person unknown to me." He tried to verify my identity. When I introduced myself as a physician, he responded, "Why does a doctor such as you care about the disposition of a revolutionary?" His mind was not open enough to allow us to discuss our thinking with each other. So I told him, because you are a very valuable and important person, I am grateful to meet you. I would like to invite you to my house." He expressed his deep appreciation to me very politely, and I told him that I would come back to bring him there the next day.

The following day I did not enter his house but instead I sent one person to call on him. Then a strange thing happened. Lenin had disappeared, although he had clearly promised to meet me. I asked those in attendance when he would come back, but no one knew. My planning was in vain. Every house around

there looked very gloomy and shabby. Those poor looking houses stood very close to one another. Why was he unwilling to meet me? I considered various reasons. For the next two days, I explored the area around his house. As I walked, I tried to come up with some inspiration or wisdom.

After a few days, I discovered a new house among the many in Lenin's neighborhood. It was no bigger than Lenin's was. Lenin and a group of people emerged from this house. However, I could pick up that they considered it to be an uncomfortable or strange situation. Lenin did not display his audacious and strong features. He seemed to be tense and afraid of something. I tried to figure out what the reason for that might be. In any case, after coming out of the house the company did not go to Lenin's house, but in a different direction. I followed them, sometimes at a distance and sometimes very closely. As I did so, I witnessed another situation. Lenin's facial expression reflected that he felt oppressed by someone. The group scattered and began to walk separately. I did not want to lose them so I chased them very carefully. They arrived at an intermediary point and began walking together again. I was wondering what their final destination would be. It turned out to be a little stream. There they sat down side by side. Because I wanted to hear what they were saying, I went into the water a little ways off where I could hear what was being said and pretended to wash my feet. I heard Lenin's voice, saying, "My friends! We have to fight here and gain victory. Otherwise, all of us will be expelled. A dangerous circumstance is coming." I heard the voice of a young man say, "Even though we are united into one, because we do not have many members, I think it will be difficult to win." After the young man spoke the group was silent for a while. And then Lenin's voice was heard again: "If our identity is known to others, we will be in danger. Therefore, let's move to another place and stay there! If we move to a small house, we will be safer." I was wondering why they had come there, and why they had to talk secretly. But my question was soon answered. If they had met in their residence, they would have been watched under close guard. I recognized from their dialogue that within their residence, because they watch one another, they cannot divulge any secrets.

Because Lenin followed a mistaken theory, even though he was a great leader of one nation, his life's results

were miserable. Therefore, he could not speak even a word with dignity and he did not have a comfortable place in which to live. If he lived with splendor in the eternal world, he would be able to walk with confidence, raising his head. However, he has to live a limited life, always looking over his shoulder. Lenin's situation provides real instruction for people on earth. How should we live in order to prepare for eternal life?

...he asked me to show him the way of salvation. When I responded, "Rather, I would have you save me," he said, "All right; I will follow you." That very day, I guided Stalin and showed him all around where I live. He saw all varieties of peaceful and comfortable life, beautiful dance and song, the beauty of all things of creation, and the splendor of God.

I returned home praying that I can meet Lenin again in the near future.

Stalin

When God created this world, He restricted the capacity of the human brain and reason. But Stalin lived his earthly life exercising his authority as if he were God. He wanted to surpass his restricted status as God's creature.

It was not difficult to find Stalin. I thought that Stalin would live near Karl Marx. At a place far away from Stalin's house, many people often gather together. Stalin attends the meetings there and proudly tries to show off his authority, as he did on earth. The houses that are around Stalin look like the small houses made of mud and surrounded by fence that we can see in North Korea. The people in them live poor lives. All of them on earth had served Stalin as a god. Around that area are desolate and lonely surroundings. There is a horrible atmosphere that makes you feel as if someone is likely to suddenly jump at you. You always feel as if you are being watched. How is Stalin being treated? Because he lived like a king on the earth, do the people serve him as if he is a king in the spirit world?

After watching the surroundings silently for a few days, I saw a person open the door of his house and call for someone to come. He was calling for Stalin. I was anxious to know the reason Stalin had to hide and enter the room secretly. As I watched, a man and a woman entered the room, all the while looking around fearfully. I waited for a long time, but no one either came out or went in. I changed into shabby clothes

and approached the house. I expected that they would discover me and was planning to say that I had come to beg for food. I went to the door and listened, then heard a voice say, "I cannot endure my brethren shedding blood any longer. Let us go back to our families and have comfortable lives! I waited and listened. Then I heard Stalin's voice: "Before coming here," he said, "I fought so many times for the sake of my nation and

brethren. In light of that, how can we be defeated? You misunderstand about our situation. If we are united into one, we can gain victory." Then a woman shouted out, "Dear king, Stalin! You gave us nothing except suffering and tears. We cannot follow you or serve you any more." After she spoke, she began to cry. I was wondering why they could possibly be there. Because most of the people there are those who protested against Stalin's autocracy, if Stalin's followers were to apprehend them, their families would have no way to be saved. Therefore, they meet secretly avoiding observation. However, what is Stalin doing? Why does he work secretly? It was very difficult to figure out his identity just by observation.

One day I was able to go into his house wearing a mask. When I said, "I came here to meet the great teacher," a young man came out of the entrance and asked, "Where are you from? Who are you?" I said, "I heard that the teacher whom I desire to meet stays here, so I came to receive his teaching." I waited for a while, but Stalin did not come out. Instead, another young man came out and said, "Our teacher will not go to a place where people do not honor him as king." However, at that moment a strange thing happened. I was facing the front gate and Stalin suddenly appeared behind me. As I tried to turn around and look at him, some young men suddenly appeared and grasped me tightly, shouting, "How dare you come here?" I quickly said to them, "I came here to meet my respectable teacher. What is wrong with that?" They said, "Show us your identity!"

I shouted out with strong confidence in God saying, "I am God's emissary, sent by God. God called me to you." Stalin said, "Where is God? If you bring God here, I will visit Him. When I said, "God does not have the leisure to visit an individual family," Stalin replied, "I also have no spare time. I am very busy." However, the young men were not willing to release me. So I politely said to them, "What if I study your teacher's theory right here?" Soon they released me.

Stalin asked me, "What do you want to know?" Because I had much interest in his thought anyway, I answered, "I want to learn your thought." He said, "Then let's begin tomorrow." I countered, "Because I am here anyway, I want to learn something from you today." He suggested that we meet at another place, because the place we were in was not a proper one to discuss theoretical matters. Finally, I promised him to meet the next day and departed. However, when I tried to exit the way I had come in, the young men held me and threatened that if I returned, I would confront serious danger.

The next day I met Stalin at a dark and gloomy place a little distance away from that place. He was the only one there. When I asked, "Why are you alone, even though you are a great man?" he did not say anything. He just led me to a small quiet room which was a secret place Stalin uses. He asked me, "Do you really want to learn my theory?" I answered in the affirmative, but he said that his feeling was not so good and that he would not be able to give his lecture with much enthusiasm. He said, "Because I live in seclusion, if I speak about my theory publicly, I will be expelled from this place. Not many people around here know who I am. So I am wondering how you knew me. I said, "Because I work as God's messenger, I have the means to know." When I said that, he replied that if I would provide him a place to hide, he would be willing to follow me.

I immediately realized that I had a good chance to open his mind, so I suggested that he come to my house and teach me his theory there. When I said this, his face was overcome with fear. His eyes and entire attitude seemed to reflect his fear that I would torture him. Nonetheless, he asked me to show him the way of salvation. When I responded, "Rather, I would have you save me," he said, "All right; I will follow you." That very day, I guided Stalin and showed him all around where I live. He saw all

varieties of peaceful and comfortable life, beautiful dance and song, the beauty of all things of creation, and the splendor of God. He asked me what kinds of people are those who live there. I said that only people who served God and attended Him can live there. Like Karl Marx, he also said, "Where is God? Please guide me to Him. I am going to serve and attend Him." When I said that only after studying Unification Thought completely could he receive permission to meet God, he urged me to quickly begin his course of study in Unification Thought. I explained about Unification Thought, the Critique and Counterproposal to Communism and the thought of True Parents, and pointed out in detail the errors of communism. After listening to my lecture, he asked, Where did you learn this? I replied that I learned it from the True Parents when I lived in the physical world. He said, "Your parent is a very great person and a great revolutionary." When I taught him that my parent is a revolutionary, but he is a revolutionary of true love and the savior of all humankind, he said, "When I was in the physical world, I also was treated like a savior." I asked, "Then why do you live a life of seclusion now?" He answered, "Because people do not treat me well." He did not yet recognize that his theory was wrong. It seems that I must take a great deal of time in order to persuade him. He seems to need time to receive True Parents. However, as long as he pays attention to my lectures, I believe there is hope.

True Father and Mother! Please wait for the day of victory. I, Sang Hun Lee, will reach the enemy of True Parents.

[Mrs. Kim: Stalin killed more people than Hitler. Nonetheless, Stalin just lives a life of seclusion. Why?]

Mrs. Kim! If one commits sin and lives in hiding, is it a happy life? It may be a life of even greater suffering. When one lives in hiding, his is a life filled with fear.

The World War Criminals

Hitler

May 20, 1998

Hitler killed Jews with great cruelty. Among all the murderers of history, Hitler inflicted the cruelest slaughter. I thought that he must live among an evil group. I was very busy finding people whom I wanted to meet. In the course of my efforts, I happened to hear a group of people shouting, "Let's kill him!" When I turned my head and looked, I witnessed a tremendous mass of people,

all of whom were bound in chains, shouting, "Kill him! Kill him!" The crowd was so vast I could not see its end. Further, I could not readily find out who it was whom the crowd wanted to kill. The shouting of the crowd continued. There were many people covered with blood. Some of them fell down and were dragged on by others. It was a tragic scene reminiscent of a battlefield. Still I could not discover the object of their murderous wrath. Searching here and there, I tried to find that unfortunate person. In my heart, I felt as if I was digging up mines in a minefield.

Suddenly I felt, "Oh my! What is wrong here?" There came into my view someone hanging on a tree, his body naked. Because he was in the middle of the mass of people, I could not see him well. No one seemed to regard this naked man as human. They shouted, "You should suffer more than you made us suffer. Do you feel ashamed? Women! Please hold and touch this guy's testicles. How attractive the balls of this person are! He slaughtered millions of people as if they were animals. Touch the letters that are written on his chest. What do the letters say? Are you the King of the Nazis? Because you exercised a king's authority over us, now we will judge you as a people judge their evil king." They shouted all varieties of curses and insulting language at him. "Pull out his eyes! Pull out his hair! Light his hair on fire!" All this and more and more. No matter how miserable a man's life can be on earth, no scene that horrible could possibly take place on earth.

If I had tried to help him, I am sure his tormentors would have killed me. But in view of such a tragic scene, it was heart wrenching to depart without doing anything.

After returning home, I could not endure the pain in my heart. Whom should I ask to repent first? Whom should I embrace? To whom should I teach about God and talk about True Parents? I could not resolve this question. So, I prayed to God. "Heavenly Father!" I cried out in prayer, "What can I do for the poor people who are suffering in such agony?" I prayed sincerely for God's answer. At that moment, I heard God's voice. "Sang Hun-ah! I understand what you are going through. However, since those people are suffering in painful resentment (han), until their anguish is released, you have to wait. If you ask them to pardon Hitler now, they will kill you. Please wait. Hitler has to pay indemnity

for the evil he committed during his earthly life. When one commits sin, one must pay indemnity. Whenever you pass by that place, your heart will be painful. At that time, please pray for him and offer consolation. How much han can they have? As time passes, they will eventually become calm." This was God's word. I prepared various lectures in order to dialogue with Hitler. But whenever I went to that place, the same awful events were taking place. After one group of people shouted so much that they became exhausted, another group came and repeated the same thing. One day, I went into the crowd and met a young woman. She was slender and quite pretty. When I asked her how she was killed, she turned her head and asked me not to bring that up. So I approached the subject with the heart God had conveyed to me. "How unfairly you have been treated! How much pain you must have in your heart! I can understand your painful heart." This moved her mind. She said that she was murdered as we see that person being murdered. What she meant was that she was naked when she was killed, and soldiers came and looked at her as much as they wanted. They put her into the gas chamber and whenever they wanted to look at her, they opened the door and looked at her until she became unspeakably miserable. And then, finally, they released the poison gas that killed her.

The naked Hitler is the object of all this resentment. Even though he is completely exhausted as a result of the vengeful shouting, he is forced to endure it continuously. You in the physical world cannot imagine how miserable he is.

I met another person whose hands and feet were bound in chains. I tried to console him, saying, "How much suffering are you going through? How much pain do you feel?" He said, "That person confined us and made us live according to his will. Therefore, we lived in captivity, and because that person regarded our tribe as his enemy, we could not survive. We cannot even imagine his cruelty. Now, our tribe is going to get revenge. If we collect all the chains that bound us, and cover him with them, it will be his gigantic tomb. I believe that our wish will absolutely be realized some day. We all want to grind him up, mix his dust with water and drink it. Even if we can do that, still our resentment will remain." That was how that one man expressed his resentment.

How can I fully describe this miser-

able and tragic scene in words? It is constant suffering and continuous agony in endless repetition. However, I have to love those poor people. So, I will wait a little while longer and visit them again. In order to meet Hitler, I have to wait until the situation around him becomes calm. I am waiting in prayer and meditation upon God's word. I hope that I can meet him as soon as possible.

Mussolini

There are many things that people need in order to carry on their lives. Food, shelter and clothing are particularly essential. Mussolini's idea was that weapons are the most important thing for a person to have in life. He was absolutely convinced that a person with a large store of weapons could devour all the countries around him and achieve victory in every situation. The most wicked aspect of his thought was that killing was not a sin. He believed that people were justified to dispose of people who got in the way because this was no different than what was practiced in the animal world. I was curious to know about this person's life, his thoughts and his life in the spiritual world.

Whereas Stalin's life can be described as a continuation of a secluded existence, Mussolini can be described as leading the ideal of a secluded existence. Simply put, he may be in one place today but a completely different place tomorrow. He has no permanent habitat of his own, and must wander from place to place like a gypsy. You may wonder how I came to meet Mussolini. He has no place of his own and is always making himself a burden on others, so I happened to meet him while I was visiting someone else. The people in that area told me, "That person over there does not have a home. He is always wandering from place to place. He could stay with us if he wanted to, but in a little while he will leave." I was curious to find out who this person was and why he lived like this.

One day, I followed this man as he went along, hoping to discover his identity. I was very careful not to let him know that he was being followed. He stopped at three or four places, but he never engaged anyone in serious conversation. Instead, he would just exchange a few words and then move on. Then one day, I grabbed hold of this man and shouted: "Brother! Let's talk for a while." He acted very surprised, and demanded to know who I was. I told him that if he did not have a home, we could go to my home. I told him we

would not be disturbed there, that there would be only the sound of elegant music, and that there would be many places where we could have very wonderful conversation together. He replied however that wandering from place to place suited his character and he did not want to settle down anywhere. So I asked him if we could at least be friends. He wanted to know who I was, so I told him that I, too, did not have a permanent home. I said I had a place where I could stay, but was not comfortable there, so I was wandering around. I suggested that we travel together as friends, since two would surely be better than one. He cocked his head in a gesture of bewilderment.

I decided that I would travel along with him until I could find out his identity. I am not sure how many days passed. He asked me what I had done in the physical world, and I told him that I was originally a doctor of internal medicine. Then I asked him what he had done in the physical world. That is when he started to open up.

"I was a major leader of a certain country," he told me. "I had always had a keen interest in international affairs, and at some point I began to have a growing feeling of ambition. Soon, I began to have a desire to become a figure of worldwide caliber, and so I focused the entire economy on building up a military arsenal. What I am today is a result of my thirst for power while I was on earth. My name is Mussolini. I am a monstrous criminal. Because I am a criminal, wherever I go I am always afraid that someone might recognize me. That is why I am always trying to hide. My heart is very much at ease now, because I have opened up to you. Why is it that you are following me around?" I replied, "I was hoping to find you. I will tell you much more about that later. How would you like to hear me give a lecture?"

He said he was quite willing to listen, but that he was afraid if he stayed anywhere for an extended period, people would discover his identity. "If that happens, then not only will I be cast out again but I will also be cursed," he said.

I told him, "If someone commits a crime, then it is natural that he be punished. Also, I think a person has to know and understand the seriousness of the crime he committed and then never repeat his crime. If you have done something wrong, then of course you have to face punishment. How long do you intend to keep running away?" I tried to explain this to him in a way that

he would understand.

As it turned out, the good in Mussolini's character outweighed his temperament as a thief to a greater extent than I had expected. When I pointed out the errors in his ways, he responded with gratitude. Also, he asked me politely to let him hear my lecture. Since he did not have a home we could go to, I asked him where he wanted me to give the lecture. He responded that he would follow the lead of his teacher. So I decided to open up my home to him. It seems though that this person led a very complex life in the bedroom, that is, in his relationship with women. When he saw my bedroom, he asked how it was that I could have such a good and beautiful room, but have only one woman. I was at a loss to know where I should begin with him. At any rate, we settled ourselves in my home.

First, I explained to him the motivation for the fall. He asked a lot of questions. He wanted to know where I had learned this, what grounds I had for believing it, and so on. I took him methodically, step by step through the Divine Principle, Victory Over Communism and Unification Thought lectures, explaining everything in detail. He was deeply impressed with the content. He asked many questions: "Who taught this to you? Who came up with these ideas? How did he figure all this out?" The heartistic distance between us though was too great for me to give him the answers to these questions in much detail. I simply told him that I had learned these things during my time on earth from the Rev. Sun Myung Moon, who is the True Father. Mussolini then remarked that Rev. Moon's theories are very systematic, but that it would be very difficult for someone to actually live according to these ideas. As a final matter, Mussolini needed a place to stay. I asked him how long he expected to keep wandering around. He told me he had not made up his mind on any particular place yet, and that he would decide on a place when he found one that was appropriate. It is God's will. As yet he does not understand the conditions for indemnity or the root of evil, so it is likely to take considerable time. I can only give praise to True Parents and pray that God will help him.■

[Edited for Today's World]

[To be continued in the next issue]

Blessing '98 in Slovakia

Milos Klas

Bratislava, Slovakia

THE Blessing on June 13 in Bratislava, Slovakia was like a European Family festival. Brothers, sisters and guests came from all around Europe to participate. A few days before June 13, the Catholic Church started quite a strong attack against the church. The Catholic Conference of Bishops put out a statement saying that the Unification Church was not a Christian church and not a partner for dialogue. They claimed that the church is hiding behind various organizations such as the Women's Federation for World Peace and Family Federation for World Peace and Unification, and that the purpose of our activities is to "get everyone into Moon's family and under his theocracy."

We held a press conference which about ten journalist attended, but there was not much coverage of it. We also made our own statement in answer to the statement of the Catholic bishops, but not a single newspaper reported about it. In the final two days before the Blessing, two of the biggest newspapers printed a small announcement about the event without any commentary or negativity, even stating that government members, the MPs and representatives of all churches were invited to the event. I would say this was quite positive coverage.

The hall where our Blessing ceremony was held has a capacity for about 4,500 people. The weather that day was really bad with strong wind and rain. People started to arrive more than an hour before the event. Members and guests coming from other European nations arrived first. People came in buses and cars from all over Europe. Finally, altogether around 3,000 people participated in the ceremony officiated by Rev. Kwang Kee Sa, president of the European FFWPU, and his wife.

The program started at 4.30 p.m, half an hour before the satellite transmission was to begin, with the Holy Wine Ceremony for 62 newly matched couples. There were also several hundred previously married couples participating in the Blessing ceremony. So that everyone could take part in this, we distributed holy nectar to all guests as they entered. We finished the ceremony with the first satellite pictures

coming in from New York.

Satan's last attack came a few minutes before the satellite transmission started. The police appeared in front of the hall saying there was a bomb threat. Someone had called one newspaper saying there was a bomb in the hall which would explode at 5.00 p.m., the time when the satellite transmission was scheduled to start. After some discussion we persuaded the police not to clear the hall. It was really God working in this situation. The head officers of two police groups were fighting each other. One who was commanding a special group insisted to clear the hall, while the other who had arrived first said that since it was already after 5:00 and nothing had happened, he would take responsibility for not clearing the hall. Together with the woman responsible for the hall we could persuade them that we had been inside the hall since the previous day controlling everything and that no one could have come in and placed a bomb there. In the end, the police stayed in the hall with us, happy to stay because of the bad weather outside and the warm dinner boxes they received. The ceremony was able to continue without any of the guests realizing there had been such a critical situation. As the satellite transmission of the film introducing the world religions and conveying the messages of their representatives was coming in, the last few opponents who had gotten into the hall fell silent. This part of the program made a great impression on everyone, and it seems all who attended enjoyed the entire ceremony.

This was the first event at such a level to take place in Slovakia. In the former Czechoslovakia, there were two occasions on which True Mother spoke and one on which True Father spoke in the capitol city Prague, now capitol of the Czech Republic. So this was the first time

in Slovakia that we had to fight to carry out such an event.

I can say that the Blessing festival was really successful even though the hall was not completely filled. Nowhere before in Europe had we ever had as big an audience. We were already able to report this victory to Rev. Kwak during our program of entertainment, which started a few minutes after the satellite transmission was over as people enjoyed their dinner boxes. We had many artists from all over Europe performing for about four hours. Many people stayed until the end, dancing and singing until almost midnight.

Thus far only two newspapers have reported about this Blessing '98 event. Both published short articles expressing some doubts about the event and also bringing up some old rumors.

This victory was possible through the very hard work and the many conditions made by the few members working in Slovakia and also by members from other European nations who came in the last two weeks to help with selling tickets and inviting people. It is also because of the strong support of President Sa as well as of the regional coordinator for East Europe Rev. Shin, the European headquarters staff and many others. We are grateful to all of you. Above all the strong support of Heavenly Father and True Parents' hard life and work made this event victorious. Thank you also to all who prayed, offered conditions and made efforts to bring the victory of Blessing '98 all over the world. ■■■

[Edited for Today's World]



Madison Square Garden, June 13, 1998

PHOTO: KEN OWENS/NIP

Reaching the World Level

Georges Tegha
Wum, Cameroon

In reflecting on the course of my personal restoration and that of my wife, Josefa, I realize we have faced similar difficulties. My physical family strongly persecuted me because I was the only breadwinner in my lineage, but I took responsibility to love and educate my younger brothers and sisters. Meanwhile, my wife went through similar persecution from her family in the Dominican Republic and in the United States. We both overcame everything and finally received the blessing in Korea in 1989. We then entered a different level of difficulty—to restore our tribe. In 1990, as tribal messiahs we were unable to fulfill the four position foundation, because when my wife conceived a child, due to great financial limitations she could not receive medical treatment, and miscarried. This was very difficult for us because from then on Josefa could not conceive again. We are now looking forward to adopting a child.

After the 360,000 Couples Blessing,

my wife left Cameroon for a new mission to raise funds to support the campaign to bless 3.6 million couples. My wife went to the United States to assist in this purpose.

Itia D. Tegha, my son whom I had before I joined the church was now reclaimed by our couple and restored. He is now blessed to a Gabonese sister. It was not easy for my wife to overcome all the obstacles and adopt him. We went through a lot of suffering to establish a spiritual and physical foundation with Itia. However, through Itia I came up with the idea of playing and singing three inspiring songs. Itia is a born vocalist. I used my guitar to play songs in the morning and evening during our prayer condition. We worked on the composition of songs in our native language. These songs really came from the spirit world. Even though I had never studied guitar, I learned by hearing and could move people with the strings I touched in accompaniment. I really believe that my ancestors were behind these compositions. People shed tears at all times when they heard us play.

Approaching the churches

When we went on Sundays to churches and local gatherings we would inspire the people with these three songs and started to break through because of the

message in our singing. People who were still skeptical or suspicious of our church were moved either by the music or by the explanation we gave of training couples with foreign families from Japan, Europe and the United States. Because everyone is longing to be in a higher position economically, they all wish to have a pen pal in a developed country through which some fortune might come in the future. Here is where we had appeal and it became very easy

for us to reach many people. Many African families would want their children to go study in a developed nation, and for that reason, they really believe that some window could be opened up financially.

I determined not to limit myself to the spiritual field only and took up some hours every day to create a vegetable garden on five hectares of farm to grow soybeans and corn together with a group of other farmers. We did this to fight the hunger which strikes the village every year.

The truth is that Josefa and I are destined to live together for eternity. That is why we finally succeeded in our tribal mission both in Cameroon and in the United States. Despite all types of temptations during two years of separation, we could overcome everything and finally had the success of blessing 1,500 couples in our hometown of Wum. And even though my wife was in the United States for financial purposes, she could still bless 29 couples for the 3.6 Million Couples Blessing.

The American missionaries

The last factor that spurred our final victory was that of our national messiah and his family. Just after the launching on November 12, 1997, Mr. Lamson and his family humbly took over the mission of mobilization because Rev. Susuki had to return to Japan. Before leaving, Rev. Susuki mobilized more than 2,000 people to the Hilton Hotel Yaounde. People of all fields in life attended. It was through this that I was able to mobilize the Wum community. They attended wearing their traditional dresses and brought others with them to participate.

Since the Lamson family arrived there has been a fire burning inside. Mr. Lamson assembled the members and we went to train ourselves in Nigeria. We then initiated their method throughout the whole territory of Cameroon.

A heavenly competition was organized among the provinces. The Northwest came in first. The 1,500 couples blessed by me are among a total of more than 10,000 couples blessed. This was a real miracle which one could not have imagined in Cameroon before. The manifestation of Mr. Lamson and his family in the accomplishment of this greater level of result than has ever been achieved in Cameroon before is clear proof of the importance of the American missionaries in the third world's providential history. I



(l. to r.) Georges, Josefa and Lt. Ntam, president of Wum USA

believe that True Parents foresaw this and therefore often encourage Americans to go to Africa.

The heart of investment by the Lamson family can be compared to that of the first missionaries sent to Cameroon in 1975. Mrs. Kathy Sato, my spiritual mother who came to Cameroon in 1976 had the same spirit. Cameroon has wept for so long for her return from the United States to her initial mission country of Cameroon. The American missionaries are very open-minded and truthful in dealing with nations, just like the members of the U. S. Peace Corps, They are sincerely loving, fully determined and sacrificial even to the point of death for the sake of True Parents.

The example of Mr. Lamson becoming a citizen of Cameroon by naturalization as a Cameroonian is a clear manifestation of the above qualities. He is known by all the members as "Daddy."

Mr. Lamson has appointed me to become the official representative of IRFF for Cameroon in the United States. Because of my victory in my hometown, and as a citizen of America-Cameroon, I have to bridge the gap materially between the northern and southern hemispheres.

Josefa and I are now working to stabilize ourselves in New York and we wish that those who understand the missionary's sufferings will support us in prayer so that we can achieve a world level goal before leaving this earth.■

"The Role of Youth for Peace and Unification in the 21st Century"

Ajay Rai
Great Britain

In December of 1997 in Beijing, China I joined with 350 students, professors and young people from all over the world to participate in this providential event organized by CARP and the Youth Federation for World Peace. The main theme was "The Role of Youth for Peace

and Unification in the 21st Century." Sub-sessions on other themes looked at issues on the environment, science, family ethics and the prosperity of northeast Asia, in particular the unification of the Korean peninsula.

Beijing is probably one of the few places in the world where both North and South Koreans can come together for dialogue and exchange. It is indeed neutral ground. This is important because in one respect this conference was an expansion of the whole Jacob-Esau dynamic on the national level. I was privileged to be there, and in reflection, I think my role was to be so to speak as one of the servants or even cattle that Jacob sent ahead of himself before the moment of his encounter with Esau.

My job however was not simple. As chairman of Session Three entitled, "The Present Society and Family Ethics," I was in the spotlight for a few fluttering hours. This turned out to be quite interesting, as I am not your typical English gentleman; but there I was sitting in front of the Union Jack with my audience looking back probably more confused than I was. In this session, essays were presented by Italy, Taiwan, Hungary and Thailand, as well as Great Britain.

A cultural festival was held to conclude the seminar. Eleven brave brothers and sisters represented Europe in a performance that included techno-disco dancing and the singing of "Stand By Me," "Lean On Me," and a multi-lingual version of the European anthem, "Joyful, Joyful, We Adore Thee." This was put together in the late hours of the night before, but with a touch of the British sense of humor, and all went down well in the spirit of unification.

In comparison, the North Koreans came prepared with the complete performance—including stage cuesto instruments and props combined for a real show which brought the filled banquet room to its feet. Of course there were some professionals in the group, but isn't that what the vision of this meeting is all about—to bring the best of the world's future generation of leaders together to share their intellects and offer their talents, but most of all to give their hearts to one another: "Brother love binds man to man." One nation's sense of patriotism can definitely rub off on others, as I learned through this experience. Seeing is believing, and if you can see it from the moon then you have no choice!

The Great Wall of China is most definitely more than just a wall. It stretches 1200 km and it cost millions of lives to build. It is the legacy of a great culture which I could not help but compare to Noah's ark—crazy perhaps, but inspired. On our sight-seeing schedule there was also the Forbidden City, now known as The Palace Museum, underground tombs (which are in fact empty boxes!) and the most serene temples and palaces, sitting atop the Beijing skyline. Alas, I had no camera, but these are memories that I will not forget.

Giving and forgiving

At times the giving being done by the South Korean participants, who were mostly second generation, was painful to observe. By this I mean it was beyond normal everyday justification, and I, being an observer, was challenged as to whether I would do the same were I in their shoes. It was these young adults who truly made this providential event a success. The first generation played their part in organizing it, but they were not able to melt hearts in the way that the hope and innocence of the second generation did. Through this young and old could cry together, forgiveness was no longer an issue and the Principle was personified.

No doubt there will be a fifth seminar, a sixth and more. It is my hope that these will develop and expand the foundation of the past four. There is always room to improve, and I strongly encourage anyone who is thinking to participate in the next one to get involved as soon as possible. Remember, this is open to all students, and Rev. Won Pil Kim's definition of being young is simply someone who wants to take responsibility. True Father even defines the age bracket as extending up into the late fifties! So come on! With strong hearts, open minds and willing bodies we can achieve our great goals. The good things that we have been waiting for are already on the way.■

Ajay Rai is the president of CARP in Great Britain.

[Edited for Today's World]

Thanksgiving Celebration for Religious Freedom

The Honorable Roberto de Ocampo
Philippine Secretary of Finance
Makati City, Philippines
April 25, 1998

[The following are remarks addressed to the more than 300 VIPs attending the thanksgiving celebration held following the recent victory for religious freedom of the Unification Church in the Philippines. The church had endured tremendous persecution and scrutiny from the government for more than two years when finally, on March 12, 1998, Justice Secretary Silvestre H. Bello made an official declaration saying that the allegations against our church were without merit and ordered the case dismissed.]

REV. Kwak, Rev. Kim, distinguished guests, members of the Unification Church, my dear friends; good evening to all of you.

I am particularly honored to be here with you this evening, although I know the honor belongs much more to someone else no less than the Speaker of the House of Representatives, Mr. Jose de Venecia, whose place I am taking this evening. He is of course at this time representing his case to the Philippine people as the most likely next president of the Philippines, and therefore, he expresses his regrets at not being here with you this evening. Nevertheless, he asked me to speak on his behalf. I was wondering at first, why me? Perhaps, there are a number of reasons.

The first, of course, is that the Speaker and I were among the closest partners of President Fidel V. Ramos in transforming the Philippine economy into a much better one, as opposed to that of being the sick man of Asia. It has become an economy that is now internationally respected. We did it not so much to produce impressive economic statistics, but in order to ensure that we lay a firm foundation for what is ultimately the goal of society—the alleviation of poverty. Another reason of course is perhaps that I have been to Korea many times before, and in the course of my travels there have encountered your church and its members time and time again. The third reason, I presume, is because among those who are aspiring for the Senate in the coming elections, I am the one with perhaps the closest association with Korean culture, since I happen to

hold a black belt in Tae Kwon Do. Aside from being a Martial Art, Tae Kwon Do is also a philosophy as well as a discipline which is closely linked with family values. Just to show you how closely linked it is, my entire family, my wife and four children, are all black belts in Tae Kwon Do, leading us into thinking that an appropriate slogan for our family would be “The family that fights together, stays together.”

Speaker De Venecia sends his congratulations and his well wishes on this occasion of your thanksgiving celebration. It is appropriate that you are celebrating a thanksgiving. But just in case you may think that you are the only ones giving thanks, he would also like you to know that he himself is giving thanks, and so are the Philippine people, because this is not just a thanksgiving for the victory of one church. It is also a thanksgiving for the principle itself that has been upheld by this current administration. The next administration will also uphold it, especially as it will be lead by none other than the one anointed by President Ramos. You can rest assured that this country, being proud of its tradition of being the first democracy in Southeast Asia, understands what freedom is all about in all its aspects. We are not going to casually brush aside any assaults on freedom at any eve or on any front.

I have understood and to some extent have followed the travails of the church over the past two years. With due apologies, sometimes these things do happen, but I think it has had a happy ending, and we are giving our thanks for that ending quite appropriately tonight. Many other churches and many other denominations would be giving thanks at the same time.

Over and over again in the history of mankind

anywhere in the world, some of the most serious conflicts ever recorded had to do with assaults on religious freedom. It must not come to pass all over again, particularly as we move into a new century marked by being able to have learned the lessons of the past. It should be a century marked by tolerance, but which at the same time supports appropriate values that are going to be the bedrock of important and continuing human relationships, not only within the family and within society, but across nations. These types of relationships, of course, must start from the very core of society, which is the family. That is why we support the aims of the Unification Church in terms of promoting a sense of values.

Time and time again, together with the President and the Speaker, I have tried to bring the message across to our countrymen that while we may delight as we surely should about the economic performance we have been able to bring about over the past years of the Ramos administration, no amount of statistics and nice figures by themselves would make a society worthwhile if that soci-

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The Honorable Roberto de Ocampo

PHOTO: COURTESY OF PHILIPPINES FFWPU

If God feels joy with a person, when we meet that person we feel the same joy.

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On Prayer and the Spirit World

they had come to help us with our spiritual development. The relationship between us and our spirit guides grew into a great feeling of love and warmth. Even before we heard the Principle they would thank us, saying that our interest and what we were doing helped them. We have not used this method since we studied the Principle, but we have received warnings and answers to our questions through our intuition. Is all this real, or is it psychology working?

It is, of course, a reality. Spirits come to you because you have a specific mission to fulfill on earth. If you had no specific mission on earth, they would not waste their energy. Sometimes you may say something which you never even thought of before; that is a spirit using your mouth to tell you something. A great genius in science may invent or discover things often with the help of the spirit world. They say that they discovered it themselves, but that is not true. Even great artists are helped, and politicians also—any genius.

Does the content of one's dreams improve as one grows spiritually?

Yes, but not all dreams are messages.

I am a little confused about the fact that those of us who have not advanced to perfection still have separation between our spirit and body. This makes the giving and receiving of the life element and the element of vitality a thing I am doing blindly. How is the transfer achieved?

It is the Creator's desire that man should have a healthy spirit and a healthy body. Then true power would come and go easily. Through prayer and through a spiritual life, the separated spirit and body become united. To receive the life element, your spirit-man must be very healthy. It must be in the relationship of give and take with God. That is the first thing to be achieved, and can be achieved through prayer life, or spiritual life, or religious life. In prayer, your spirit longs more intensively for God, the Source of Life; you desire to be closer and closer to Him. In that way, you become one with Him, and can give the strong life element to your physical body.

Is it true that people who do not care about knowing God are completely separated in spirit and body, while those who have tried to live a religious life do not remain completely separated, but there is more give and take between the spirit and physical bodies? At the time of perfection, is there complete union? In other words, is there a varying degree of the openness of conscience?

When you really become one with God, you feel His sorrow, His joy instantaneously. You experience God in both your spirit and your body. If God feels joy with a person, when we meet that person we feel the same joy. If someone is



Declaration Day of God's Eternal Blessing, July 1, 1998, Jardim, Brazil

PHOTO: COURTESY OF MANUEL VARGAS

not good, we immediately feel the anger or sorrow of God, even though they are strangers. This is not just an emotional thing, but something we feel throughout our whole selves, spiritually and physically. People may look fine to human eyes, but we know when we are one with God whether they are truly fine or not.

Most people do not yet know the Divine Principle, so they do not know to ask for Father's help. How can he help them individually?

[Miss Kim]: By our Father's accomplishment, the entire cosmos comes under the direct influence of his work; so he does not need to help individually. His work creates such an influence that the people of the new world can receive benefit by following his truth. He does not need to appear to each individual, but they are helped by his work as a whole. When he finishes his work, God can send help to each person so Father will not be tired. He senses the general direction and the level of development, but he does not need to know the individual situation. He senses the transition periods and the general direction of international affairs in terms of God's providence.

I understand that things have to be done first in the physical world before they can be done in the spiritual world, but you mentioned you had to subjugate those in the spirit world before you could begin in the physical world. Why is that?

Since man fell while on earth and things were bound on earth, they have to be loosed on earth. The subjugation of the spirit world has been on the level of the angelic world. According to the Principle, this angelic world has to be ruled by man. But the earth is the main field, and this subjugation must be done on earth first. Satan has been governing the earth. Now the spirit side is all on our side, but because of Satan we have to drive evil out of the earth.■

[To be continued in the next issue]

[Edited for Today's World]

Project New Hope

(Part II)

Rev. Yoon Sang Kim
Jardim, Brazil

Ideology

The Bible tells us that Adam and Eve were chased out of paradise, and that losing contact with God their Father, they came to live a life of selfishness centered on Satan. Religion arose as a means to bring humanity and God back together. God wants to dwell within man directly as He would have dwelt in Adam and Eve had they not separated from God. In order for this to happen, it is essential that man become a being of true love. Now it is up to us to take up the original path of God's will so that everything can return to its proper place and order. In this sense, the first stage of this focal area of ideology could be summarized as calling for a change in the way man faces life and interacts with his fellow human beings—a change from satanic selfishness to unselfishness centered on God. This first stage will be carried out through education which motivates man and shows him the advantages of changing his individualistic attitude of sacrificing others for his own sake to a way of life in which, like God, he is serving and loving others, sacrificing the smaller purpose for the larger. All the aspects and various projects developed at Fazenda New Hope have this spiritual and moral education as their ultimate goal.

Center of advanced research

In order to successfully form a progressive and happy society we need to find adequate technological and scientific means to benefit everyone. We will therefore bring to Project New Hope researchers and scientists of the highest level. We will build laboratories and first-rate centers of research where appropriate techniques in fish farming, agriculture, forestry, agro-industry and other fields can be developed. Our goal is to develop technology for use here and in other places with similar conditions that can compete with or surpass other advanced centers of production.

Basic education

Brazil has close to 65 million illiterate or semi-literate people. At present our

schools require little from students—only twenty hours a week of scholastic activities—whereas advanced nations require up to 72 hours a week. We will introduce a new educational system subdivided into the following areas:

a) Formal education for elementary, junior high and high school levels with a daily schedule and curriculum comparable with those of the most advanced education offered in first world countries;

b) Supplementary education, for those who never received minimum sufficient education, so that in two or three years at most they can become self-sufficient;

c) Technological education, so that our fellow citizens can work with the machinery and modern tools that can achieve the productivity and quality of the first world; and

d) Education for life, with the goal of improving general culture and lifestyle, so that our people can deal confidently with the modern world without any gap of knowledge or understanding which might impede culture, social or technological development.

Exhibition hall for high technology

Project New Hope will build a convention center of approximately 66,000 square meters with the purpose of displaying the most advanced technology of the world, and with the goal of fostering interesting practical models for study and analysis. Just talking about or describing progress is not enough, it is necessary to test "in loco" the concrete details of design that will help us develop our own technology.

Agricultural or primary industry

Extensive cattle ranching as it has been practiced is quickly draining the natural resources of this region. By looking at satellite photos of the state of Mato Grosso do Sul, one can easily perceive the consequences of mindless clearing in the erosion of the soil and pollution of the rivers. Plants are the source of life for the ecosystem in swampy areas. Destroying the plants and trees in order to make pastures also destroys the flora and fauna, the sources of food for fish, birds and insects. It is evident that we can

learn something from the Oriental way of life, especially in how they use the soil. Brazil has about 300 times more area of cultivable land than Korea, but while Korea feeds close to 45 million inhabitants with a remaining surplus, Brazil has close to 70 million people suffering from lack of food.

Project New Hope will encourage the replanting of all kinds of trees in this region, along with the raising of smaller animals, fish, birds, all kinds of food stuffs and flowers in harmony with the existing forests, in hopes of bringing financial benefit to everyone and incalculable gains in the aspects of climate, air quality, fertilization of the soil and usefulness of the rivers.

A secondary industry—using raw materials from the primary industry in the pattern of today's economy—needs a high level of production at low cost in order to be viable and competitive on the international level. Transportation of fresh native goods raises the price of the final product, takes time and means the fresh produce loses its quality. These items are essential to the market economy of the 21st century. Therefore, we need agricultural production to be close to industrialization in order to avoid as much as possible losses due to transportation. Secondary industry based on fresh native goods needs an area of at least 20,000 cultivable hectares in order to be viable. However at this time we do not have any areas cultivating specific agricultural products to that proportion in our region. Each of the 33 cities in this region should choose one type of tree, one kind of fish, one kind of bird or animal, and one kind of fruit, food stuff, or flower to produce in a massive, concentrated way with cooperation from surrounding farmers in order to make possible prosperity and development in their area.

We insist that this kind of production should be carried out in a cooperative scientific way, supported by high level technology; if not, we cannot be competitive in the international market. The development of fish farming can bring profits within two or three years, and flowers or small animals in three or four years. Wood products take a little longer, so we could harvest fruits from other

species while we wait for the maturation of slower trees. Imagine 33 towns, each with a production of one fish and one animal—5,000 ponds producing pacu, together with wild ducks. Would this not attract fishermen and hunters from the whole world? Especially those who appreciate food that has not been contaminated with toxic chemicals.

Secondary industry

The process of production has already been described in the section above—oil from capivara, leather from pacu, flour from piruputanga, oil from peroba, and so on. We cannot forget that everything should be produced on a high level for an international market with the aim to bring benefit and prosperity to all.

Civil construction

All the infrastructure, that is airports, river ports and sea ports, transportation and warehouses, hotels and hospitality, as well as the development of energy and communications are needed for this project to function well.

Hobby industry

Each city should develop a leisure activity to attract tourists, both local and foreign, using appropriate means in line with the chosen species for production mentioned above. For example, a fishing tournament for jau in Porto Mortinho, a party for roasted pintado in Aquiduaana, a festival of wild orchids in Dois Irmaos do Buriti, alligators roasted on a spit in Dourados. As these species will be raised in captivity, they could also be used for hunting as a possible hobby.

Integration with the world

This project aims at creating an environment of happiness, progress, wealth



PHOTO: COURTESY OF MANUEL VARGAS

True Parents, Shin Won Nim and Shin Eh Nim on July 1, 1998, in Jardim

and beauty for the whole human family. This project has to give of itself for the sake of the world and help other people and cultures—sharing not only knowledge and technology, but also God's love. Therefore we will need to bring people who can receive the benefit of the education here and take this knowledge and the example of Project New Hope back to their native countries and begin similar projects there.

Micro-worlds

There are 185 countries represented in the United Nations. Our plan is to create within the Project New Hope area micro-regions with the culture, art and sports of each of these countries: for

example, a micro-Germany, a micro-Hungary and a micro-Italy. When we talk about Project Jardim, we are thinking about a great worldwide garden, like the garden of Eden God dreamed of when He blessed His beloved children with all the good and beautiful things He created for them.■

[Edited for Today's World]

Rev. Yoon Sang Kim and his wife participated in the 72 Couples Blessing in 1962. They are the National Messiah Couple to the Seychelles in Africa.

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Thanksgiving Celebration...

ety's values are not at the same time as glorious as its economic figures represent. Such values can only be enhanced if, even at the very level of the family, they are identified and are brought into the minds of the young. They should be carried out in practice, not only by the family but also by the society at large and by the government itself. This is why one of the important values that has been celebrated here this evening is religious freedom, which must be practiced both in the family and in society. Biases have no place there, are unrea-

sonable, and if they demonstrate some kind of mentality that is myopic, narrow minded and destructive of relationships.

So it is that I bring you the greetings, not only of the Speaker, but of no less than President Ramos, who himself was instrumental in the upholding of religious freedom once again in your particular case.

May I thank all of you, and may I take this opportunity to convey to you the utmost appreciation of Speaker De Venecia for this thanksgiving celebration and its signal to the rest of society here in the Philippines that these are values that we will uphold, that we will strengthen, and that we must inculcate as early as possible into our families, into the minds of our young, and to all

of our people.

Once again, my profound gratitude to you, my friends, for giving me the honor of delivering this brief message from Speaker De Venecia. My thanks as well for giving me an opportunity to deliver some of my thoughts and our wishes here in the Philippines for continued good relations among all people and between your church and all the other churches in the Philippines. All together, let us stand stronger than we are as we are celebrating this evening. Thank you very much.■

[Edited for Today's World]



*TRUE PARENTS PREPARE TO ATTEND THE WCSF CELEBRATION BANQUET
NEW YORK, JUNE 13, 1998 (Photo: Ken Owens/NFP)*

“If one wants to perfect everything about a man, there must be a woman to relate to. This is absolute. A woman has love, life and lineage; she has everything, but she cannot perfect herself. She must meet a man. Why is a man needed? Why is a woman needed? This is absolute—it is in order to become owners of love. One cannot become an owner of love alone. Furthermore, it is to become owners of life; it is to become owners of lineage; it is to become owners of conscience.”

*REVEREND SUN MYUNG MOON
FEBRUARY 1, 1998
SEOUL, KOREA*